

# Solomonis PROVERBS,

Alphabetically collected out of his  
*Proverbs* and *Ecclesiastes*, for  
help of Memory.

WITH  
An additional Collection of  
other Scripture-Proverbs out  
of the Old and New  
Testament.

By H. D.

Eccl. 12.9. *The Preacher was wise, he taught the people Knowledge, yea he gave good heed, and sought out, and set in order many Proverbs.*

1 Kings 4. 30, 31, 32. *And Solomons Wisdom excelled the wisdom of all the children of the East, &c. For he was wiser than all the men, &c. And he spake three thousand Proverbs, &c.*

Prov. 4.7. *Wisdom is the principal thing, therefore get Wisdom, and with all thy gettings get understanding.*

Prov. 3. 13. *Happy is the man that findeth Wisdom, and the man that getteth understanding :*

14. *For the Merchandise of it is better than the Merchandise of silver, and the gain thereof than fine gold.*

LONDON, Printed in the Year,  
MDCLXVI.

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ADDITIONAL [illegible]  
[illegible]





# TO THE READER.

**I**T is said of *Solomon*, so much commended for Wisdom, *1 Kings 4. 29, &c. That God gave him wisdom, and understanding, exceeding much, and largeness of heart, even as the sand that is on the Sea-shore. And that his wisdom excelled the wisdom of the Children of the East-Country, and all the wisdom of Egypt. And, that he was wiser than all men, &c. And, that his fame was in all Nations round about: Which admirable wisdom of his seemed chiefly to consist in his Proverbs; Who spake, as Vers. 32. Three thousand Proverbs; compared with Eccl. 12. 9. The Preacher was wise, he still taught the*

## To the Reader.

people Knowledge ; yea he gave good heed, and sought out and set in order many Proverbs.

### 1. The Nature of a Proverb.

For the Nature of them in general. They are short wise Sentences, containing much in a little. The

*(a)* חִבּוּס *similitudo, parabola, proverbium, sententia: scitè graviterque dicta & paucis concinata* Bux. Lex *Hebrew word חִבּוּס (a) signifies (as Bux.) an excellent Speech, Sentence, Parable or Similitude, acutely and weightily spoke and comprized in few words. The Greek words, (b) παροιμία, vel παρὰβολή, (as Pasor renders them) import much the same, viz. short Sentences, sometimes comparatively delivered, called by Greek Writers, Αξιώματα, Axioms, or worthy sayings. And by the Latines Adagia, Adagies, or short Sentences. In the Scripture, sometimes called, Ep. 22. The sayings of the Ancients, 1 Sam. 24. Joh. 10.*

*παρὰβολα. 1. Comparatio allegorica & anigmatica, Mat. 13. 13. 2. Obscura sententia, Mat. 15. 15. 3. Exemplar seu Τύπῳ, Heb. 9. 9. 4. Adagium, Luke 4. 23. 5. Similitudo, Heb. 11. 11. Pas. Lex.*

## To the Reader.

13. Because delivered by the wise ancient, Fathers or Elders, and therefore *Prov.* 1. 6. called, *The words of the Wise*: And sometimes, *The sayings of Old*, 2 Sam. 20. 18. *Psal.* 78.

2. Because the approbation and consent of Ages, went to make them the usuage of a Nation, being brought by Custom and Tradition to every mouth.

### 2. The Use of a Proverb.

Proverbs we find are variously laid down and used in Scripture; Sometimes by way of *Comparison* or *Similitude*, which doth greatly illustrate: As *Prov.* 26. 9. *As a thorn goeth up into the hand of a Drunkard, so is a Parable in the mouth of Fools.*

And *Vers.* 11. *As a Dog returneth to his Vomit: so a Fool returneth to his folly.* *Vers.* 14. *As a Door turneth upon his hinges: so doth the slothful Man upon his bed. Be wise as Serpents,*

*To the Reader.*  
*and harmless as Doves, Mat. 10. 16.*

*The Difference betwixt a Proverb and  
a Parable.*

*1. Comparatively.*

And the only difference betwixt this sort of Proverbs and Parables is, that one is a large similitude, the other a short one. A Parable is a long Proverb ; and a Proverb a short Parable ; being in Scripture therefore called both by one name, sometimes the Parable called Proverb, *John 16. 26.* and the Proverb called Parable, *Mat. 15. 15.*

Our Saviour delighted so much in this kind of speaking that he is said not to have spoke without them, *Mat. 13. 34.*

*2. Obscurely.*

Sometimes in an obscure or enigmatick way of speaking ; and therefore

## To the Reader.

fore called, *Prov.* 1. 6. *The words of the Wise, and their dark sayings.* And *Psal.* 87. 2. *Dark sayings of Old:* Which our Saviour therefore usually explained, as not being understood many times by his Auditors, as *John* 10. 6. *Matth.* 15. 11,--15, 16, 17, *verses.* *Mark* 13. 11. And therefore it is said to him upon his explanation, *John* 16. 26. *Now speakest thou plainly, and speakest no Proverb;* Opposing plain speaking to Proverbial or Parabolical.

### 3. Plainly.

Sometimes again in a plain familiar stile, easie to be understood of all; containing short, pithy, sententious Doctrines, either for instruction, exhortation, admonition or reproof: And of this kind are most of *Solomons*, and indeed most we meet with in the Scriptures: as such as these: *The Fear of the Lord is the be-*

## To the Reader.

*beginning of Wisdom. Above all gettings, get Understanding. Fools make a mock of sin. Man lives not by bread alone. Evil communication corrupts good manners, &c.*

### 3. The End of a Proverb.

The end of a Proverb is for information of the mind, and reformation of the manners ; and best exprest by Solomon himself, in his own words, *Prov. 1. 2, 3. To know wisdom and instruction : to perceive the words of understanding : to receive the instruction of Wisdom, Justice, and Judgement and Equity.* And this Universally to all sorts, degrees, age and sexes, young and old, poor and rich, learned and unlearned, foolish and wise : therefore *vers. 45. To give subtilty to the simple ; to the young man, knowledge and discretion. To the wise and understanding, increase of learning, and the attaining to wise Counsels ; to*  
the

## *To the Reader.*

*the understanding of a Proverb, or an eloquent speech, ( as the Margent ) the words of the Wise and their dark sayings.*

### *4. The Order of Solomons Proverbs.*

As for the Order of *Solomons Proverbs*, they are without any Methodical contexture, or near dependance upon each other, which makes them the more abstruse, and difficult to the Reader; are therefore for better help of Memory, brought into this method and order, being Alphabetically collected out of the *Proverbs* and *Ecclesiastes*; and though designed only for private use, is here tendred to the publick, as profitable for all; but especially recommended to the wise improvement of judicious Schoolmasters, by whose ingenuity, these excellent Adagies, and worthy sayings, so full of Wisdom  
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and

*To the Reader.*

and Knowledge, so expresly leading to every duty, both to God, our selves, and Neighbours, and of such universal concern, may by Gods blessing be improved in School-learning, to instill such excellent Principles as may not only leave divine impressions upon the minds of their youth, but most admirably direct to every moral accomplishment, containing not only the truest Wisdom (teaching the fear of the Lord) but all other necessary learning; as well *Ethicks*, viz. matters pertaining to Moral Virtues, as Prudence, Justice, Temperance, &c. As *Oeconomicks*, viz. matters of Domestick or Family-concerns, relating to the duties of Husbands, Wives, Parents, Children, Masters and Servants. And *Politicks* also, relating to Government, and matters of State: So that *Plato*, *Aristotle*, *Cicero*, &c. and other Heathenish School-Authors, are not to be named with *Solomon*, who so instructs to every

## To the Reader.

every good word and work ; the *Proverbs* indeed being what is said of the Scriptures, *2 Tim. 3. 16. Profitable for Doctrine, for Reproof, for Correction, for Instruction in Righteousness, &c.* Therefore, as *Solomon* himself advises, *Train up a Child in the way he should go, and when he is old he will not depart from it*, *Prov. 22. 6.*

By the direction of a learned Schoolmaster, you have the *Proverbs* in the method here laid down, rendered into Latine, wherein are only the principal Latin words in every verse for the help of young Scholars, who thereby without Dictionaries, or further trouble to the Master, may endeavour the putting them into Concord, which may be had at the Stationers, bound herewith, for those that desire them ; who can also furnish with *Deuports* Greek Verses upon the *Proverbs* and *Job*, for Scholars better learned.

Where

## To the Reader.

Where *Proverbs* are double in one Verse, and so not mentioned under any particular head by themselves, you'll find a reference to them in the *Index*.

Lastly, You have a Collection of other Scripture-*Proverbs* out of the Old and New Testament, to which you may add, as you meet them in your Bibles.

This is but a rude hasty Essay of so weighty a work, being the product of some hours retirement (though not without some hurries) which may only serve to provoke some abler hand and head to improve to better advantage.

Had opportunity served, the whole *Proverbs* might have been put under apt common places, with Scripture-References, and some Annotations upon each Proverb, which being a work requiring time, and now in hand, must be referred to another season.

If

*To the Reader.*

If any advantage be reaped hereby to you or yours, let God have the glory, and the unworthy Instrument the benefit of your Prayers, who is desirous in every capacity faithfully to his utmost

To serve You

and his Generation,

*1. Moneth,*

*whilst, H. D.*

*1666.*

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Of





## OF WISDOM.

**T**HE great Jehovah, who inhabits light,  
Appear'd to Solomon in a dream by night,  
And said, Ask now what I shall give to thee?  
Suppose now (Mortals) this same question be  
Propos'd to you, Let's hear, what would you say?  
And how would you dispose your choice, I pray?  
Give me (saith one) in Riches to abound:  
Give me (saith t'other) Honour and Renown.  
But what saith Solomon? O Lord impart  
To me a wise and understanding heart,  
Wise was thy choice, wise Solomon, to which  
God therefore added to be Great and Rich.  
The wisest Lord did know, that only he  
Could rightly use both Wealth and Dignity,  
Who steer'd his course by Wisdoms sage advice;  
Here's the true Honour, here's the Pearl of price.  
For what's a fool, that is with riches grac'd?  
A Swine, in whose fowl snout a Gem is plac'd.  
Or what's a Fool, on whom honour doth wait?  
A long ear'd-Ass sitting in Chair of State.  
The Miser is a fool, and so is he  
That spends his wealth in Prodigality:  
Whom, if they went to Wisdom, she would shew  
A fair and middle path wherein to go.

And

## OF WISDOM.

*And art thou great? be not a fool, for thus  
Thou'lt make thy folly more conspicuous.*

*Acquaint thy self with Wisdom, wait upon her,  
And she will add true glory to thine honour.*

*By her Kings reign, and Princes do decree  
By her advice, Justice and Equity.*

*A fool that is in honour doth but show  
Himself to be a fool in Felio.*

*May n't Rehoboam justly stiled be,*

*A famous fool, a fool in high degree?*

*Whom Israels ten Tribes forsook, because*

*He wilfully forsook grave Wisdoms Laws;*

*While he th' advice of Seniors refus'd,*

*And the rash counsel of the Young Men us'd.*

*Justly might Wisdom then preferred be*

*By Solomon, 'bove Wealth and Dignity:*

*With him she, above all, the Conquest won,*

*Wisdom was justified by her Son:*

*Into whose breasts she did a flame inspire,*

*Which will last longer than the Vestal fire;*

*A sacred flame it is, which ne're will die,*

*But ev'n now burns for us to warm us by;*

*A flame that gives not only heat but light,*

*Not only warms the heart, but guides the sight.*

*O Peerless Wisdom! teach us how to prize thee,*

*That wealth nor honour may not equallize thee;*

*Without thee they are worse than nothing; Thou*

*Art without them both Wealth and Honour too.*

*That we may know thy worth, Let's search and see,*

*From whence thou dost derive thy Pedegree:*

*Though*



## ● OF WISDOM.

Though equal honour be not to thee given,  
Yet thou'rt the off-spring of the King of Heaven.  
Wisdom doth shine in all his works, which he  
Grants man sometimes through Wisdoms glass to see.  
View now and read, Natures great Volumn, look  
Wisdom's in every Leaf of Natures Book.  
Behold how she hath knit the whole Creation  
In a most glorious link to admiration.  
They're happy who with Contemplations eye  
The hidden secrets of her glory spie.  
O foolish man, that didst not know her price,  
But didst forsake her, and so Paradise:  
Whose mind the mists of Ignorance now cloud,  
While she in Heaven doth her glory shrowd.  
Yet God (whom goodness doth delight) hath given  
A Palace to her here beneath the Heaven;  
That man (who did despise her glory) might  
In darkness see his folly by her light;  
A light, O blessed light, that shews the way,  
From which blind man hath so long gone astray.

But where doth Wisdoms Palace stand, you'l say?  
For this therefore, listen a while (I pray)  
T'a Pilgrim, who hath wandered about,  
And sought to find this famous Palace out:  
I went not far, when loe! I did espy,  
Far off, a Fabrick, beauteous to my eye,  
In a fair Prospect: I approacht therefore,  
And saw men crown'd with Lawrel at the door;  
They call'd them Poets: who, whenas they knew  
I sought for Wisdoms Palace, all the crew

## OF WISDOM. ●

Cry'd out, Pray enter, and it will appear,  
 That Wisdom (whom you seek for) dwelleth here.  
*I* entred then, and saw at my ingress,  
 Rooms garnish'd to the life, *I* must confess;  
 What Carvers art, or Painters skill could do,  
 Was represented there unto my view.  
 But where's the Room where Wisdom doth abide,  
 Wherein she doth her beams of glory hide?  
 She's in that Room (said they:) so in *I* came;  
 Loe 'twas a Strumpet then, Fancy by Name,  
 Whose whole attire was very gay and spruce,  
 Yet very wanton, and her gestures loose;  
 Yet these same foolish Poets fell before her,  
 And, as a Goddess, did they all adore her.  
 Farewel (said *I*) for yet it don't appear,  
 That Wisdom (whom *I* seek for) dwelleth here.  
 So on *I* went my journey, till my haste  
 Had brought me to a certain place at last,  
 In which *I* saw men arguing together,  
 Who asked me, what 'twas that brought me thither?  
 To seek for Wisdom, *I* reply'd: but they  
 (Men called them Philosophers) did say,  
 Enter this Palace, and it will appear,  
 That Wisdom (whom you seek for) dwelleth here.  
*I* enter'd in, the Rooms did shine with Gold,  
 And were all very glorious to behold:  
 But yet although 'twas Gold unto my view,  
*I* fear the gold was counterfeit, not true.  
 And here and there were plac'd in divers stations,  
 Both grave advices and fine speculations.

*I could*

## OF WISDOM.

I could not see distinctly; for my sight  
Was only guided by the Candle-light  
Of Nature. --- But where's Wisdom? O repair  
(Reply'd they) to that Chamber, for she's there.  
Yea this is she, said I; but coming nigh,  
I could no signs of life or motion spie;  
But saw she was an Image made by Art,  
Assimilating Wisdom in each part.  
O then, thought I, true Wisdom Life hath got,  
And is from God above, but this is not.  
Farewel (said I) for yet it do'nt appear,  
That Wisdom (whom I seek for) dwelleth here.  
So I departed thence with speedy feet,  
Whenas I found, that was not Wisdoms seat.  
And in my progress I at last did see,  
Some persons wearing Wisdoms Livery,  
Grace in their hearts: Then I enquiry made  
Where Wisdoms palace was: they straightway said,  
"Enter these Scriptures, and it will appear,  
"That Wisdom (whom you seek for) dwelleth here.  
"Whose glory ('tis so great) tongue can't express,  
"When you have entred, you will say no less.  
"She's glorious within, enlightened eyes  
"Do see such beauty which they can't but prize.  
"She hath one Room all hung with Pearls (you'l see)  
"King Sol'mons Proverbs full of dignity.  
"She teaches how to manage every state  
"In which you fall; she'l teach to moderate  
"Prosperity; she'l make Affliction bright;  
"She is the Cloud by day, and Flame by night.  
"She'l

## OF WISDOM.

*"She'l shew you secret Joys, true Comforts, and  
"E'relasting pleasures, ev'n at Gods right hand.  
Oh! now I've found her Palace, let me wait,  
Till Wisdom shall be pleas'd to ope her Gate.*

S. P.

## Of a PEARL.

**W**Ho searches oft in small things worth describes;  
A Pearl is smal, and yet of a great price :  
A Proverb is a Pearl then, rich, though small,  
But Scriptural most precious is of all.  
King Solomon hath left Posterity,  
A rich and everlasting legacy ;  
A Cabinet of Pearls, which all may take,  
Nor shall they yet their fellows poorer make :  
You may perhaps be owner of't, and yet  
I also may enjoy the Cabinet.  
Who will not then this Cab'net prize and keep ?  
They'r precious Pearls, although they'r in a heap.  
You'l say, perhaps, they'r mixt together ; ---Vell,  
Loe here, each Jewel hath its proper Cell,  
And as your use requires, you may repair  
To such a Cell, and have a Jewel there.

S. P.

## Errata's in Solomons Proverbs.

**B**lessing 1. for *addeth* read *And he addeth*. Child 1 f. Every r Even. Commandment 3. f. Commandment r Commandments. Cover 2. f sin r sins. Diligent 1. f. diligence r the diligent. 5 f plenty r plenteousness. Dream 2 f by r through. Envy 2. r but be thou. 3. r the life of the flesh. Evil 4. line 1. r desire evil; & l. 3 r desire good. Eye 3. f pluck r pick. 4 f full of r filled with. 9 flight r fight. 14 f eye r eyes. Father 9. f obscurity r obscure darkness. Fear 5. r his children shall have a place of refuge. Fool 7. f lips r speech. 14 r In the mouth. Froward 1 r A naughty person, a wicked man &c. Gift 3 f 18 r 8: 6 f winds r wind. Heart 9. f 12 r 14. 11 r in his heart. 15 As in water face &c. Judgment 2. f 6 r 26. 3 f that are r that is. Just 6 f shall rise r riseth up; f 2 r 24. Land 2. r Fathers have. 3. f 21 r 28. 2. Lips 2. f froward things r frowardness. Mouth 1. r chap 13. 2. 4 f openeth his mouth r openeth wide his lips. Neighbour 4. f him r his feet. Oppression 5 f beheld r behold. Poor 22. f lend r pay. Portion, r Ec. 11. 2. Prudent 2 f 15 r 8. Reproof 7. r 19. 25. Rich 6. f 10 r 20. 7 f to. r in. Righteous 1 f him r them. 12 f 18 r 28. 13 r as a hedge. 25 f soul r substance. 27 f inherit r inhabit. 28 f removed r moved. 35 f 15 r 5. Ruler 3. r to his own hurt. 4 f raging r ranging; f a poor r the poor. Safety, f. for r against. Scorn 1 r that understandeth. 8 f 29 r 24. 9. Slothful 1. r a Lion in the streets. 9 f fence r house. Spirit 3 f 28 r 18. Surety 3 f 24 r 20. Thief 1 f partaker r partner. Understanding 1. f 31 r 13. 3 r How much is it better. 5 f transgression r transgressor. Upright 6. f he that perverteth his way shall be known, r destruction shall be to the workers of iniquity. Way 4 f now r thou. 6 r 20. 24. 10 f 15 16. r 18 19. Wealth 2 15 19. Wicked 5. f 11 r 21. 7 f 18 r 19. 9 f wrath r evil. Wife 1. f but r and. 4 f hast r takest. Wise 8 f three r four. Wisdom 8 f 8 r 18. 9 r concerning. 10 f 8 r 18. Woman 4. f dust r cruel: 5 f 20 r 21: 7 f 21 r 22. 17 f 21 r 28. Word 2 f 17 r 16. Wrath 1. r 19 19.

*Errata's in the Additional Proverbs.*

**B**irth; read 2 King. 19. 3. Defile; f. 8. 22. r  
15. 11. Faithful; f. evil-doer r proud. Fa-  
ther 1. f. Jer. 31. 39. r Ezek. 18. 2. 2. f 60. r 68  
God 7. f. 35. r 36. Hypocrite 2. f. 19. r 131.  
Mighty; f 12 r 82. Righteous 4. f The Righteous  
love the Lord, r the righteous Lord loveth Right-  
eousness. 5 f. 108. r 118. Tongue 3. f. 11. r  
8. Upright 1. f Job 12. 4. r Ps. 37. 18. Wicked  
11. f Ps. 7. 19. r Job 38. 15. 12. f 1. 17. 117  
9. 17.

*Solo*



# Solomons PROVERBS,

Alphabetically collected for help  
of memory.

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## Adversity.

131. **I**F thou faint in the day of *Adversity*, thy strength is but small. *Chap.*  
24. 10.

2. A Friend loveth at all times,  
and a Brother is born for *Adversity*. 17.  
17.

3. In the day of Prosperity be joyful ;  
but in the day of *Adversity* consider. *Eccl.*  
7. 14.

## Adultery.

1. Whoso committeth *Adultery* with  
a woman, lacketh understanding : he that  
doth it, destroyeth his own soul. 6. 32.

10 2. Such is the way of an *Adulterous*  
woman, she eateth, and wipeth her mouth,  
and saith, I have done no wickedness.  
30. 20.

3. For by means of a whorish woman  
a man is brought to a piece of bread ; and  
the *Adulteress* will hunt for the precious  
life. 6. 26.

B

Af.

## A F A N

### Affliction.

1. All the dayes of the *Afflicted* are evil ; but he that is of a merry heart, hath but a continual feast. 15. 15.

### Anger.

1. The discretion of a man deferreth his *Anger* ; and it is his glory to pass over his transgression. 19. 11.

2. He that is slow to *Anger*, is better than the Mighty. 16. 32.

3. Make no friendship with an *angry* man ; and with a furious man thou shalt not go, lest thou learn his way. 22. 24.

4. An *angry* man stirreth up strife, and a furious man aboundeth in transgression. 29. 22.

5. He that is soon *angry* dealeth foolishly ; and a man of wicked devices is hated. 14. 17.

6. Be not hasty in spirit to be *angry* with for *Anger* resteth in the bosom of foole *sa* *Eccl.* 7. 9.

### Answer.

1. A man hath joy by the *answer* of his mouth : and a word spoken in due season. how good is it ? 15. 23.

2. The heart of the Righteous studieth to *answer* ; but the mouth of the Wicked poureth out evil things. 15. 28.

3. Every man shall kiss his lips to the Lord. *sa* *Ps.* 135. 4.



## A N B A

- giveth a right *Answer*. 24. 26.
- e. 4. A soft *Answer* turneth away wrath;  
 but grievous words stir up *Anger*. 15. 1.
5. *Answer* not a fool according to his  
 folly, lest thou be like unto him. 26. 4.
6. *Answer* a fool according to his folly;  
 lest he be wise in his own conceit. 26. 5.
7. He that *answereth* a matter before  
 he hear it, it is folly and shame to him.  
 18. 13.
8. The preparation of the heart, and  
*answer* of the tongue, is from the Lord.  
 16. 1.

### Babler.

1. A Serpent will bite without en-  
 chantment; and a *Babler* is no better. Ec-  
 clesi. 10. 11.

### Backslider.

1. The *Backslider* in heart shall be filled  
 with his own ways; and a good man shall  
 be satisfied from himself. 14. 14.

### Blessing.

1. The *Blessing* of the Lord maketh  
 rich, and addeth no sorrow with it. 10.  
 12.
2. *Blessings* are upon the head of the  
 righteous; but violence covereth the mouth of  
 the Wicked. 10. 6.

### Blood-thirsty.

- The *Blood-thirsty* hate the Upright; but  
 the

## CA CH

the Just seek his soul. 29. 10.

### Brother.

1. A *Brother* offended is harder to be won, than a strong City : and their contentions are like the bars of a Castle. 18. 19.

2. Go not into thy *Brothers* house in the day of thy calamity : better is a Neighbour that is near, than a *Brother* that is far off. 27. 10.

### Cause.

1. He that is first in his own *Cause* seemeth just ; but his neighbour cometh and searcheth him. 18. 17.

2. Debate thy *Cause* with thy Neighbour himself, and discover not a secret to another. 25. 9.

3. Open thy mouth for the Dumb in the *Cause* of all such as are appointed for destruction, 31. 8.

### Chasten.

1. Despise not the *chastning* of the Lord, neither be weary of his correction. 3. 11.

2. *Chasten* thy son whilst there is hope, and let not thy soul spare for his crying. 19. 18.

3. He that spareth his rod, hateth his son : but he that loveth him, *chastneth* him betimes. 13. 24.

Chib.

## CH Child.

1. Every *Child* is known by his doing,  
whether his work be pure, and whether it  
be right. 20. 11.

2. Foolishness is bound in the heart of  
a *Child*; but the rod of correction shall  
drive it far from him. 22. 15.

3. Withhold not correction from thy  
*Child*; for if thou beatest him with the  
Rod, he shall not die. 23. 13.

4. A *Child* left to himself, bringeth  
his Mother to shame. 29. 15.

5. The Father of the Righteous shall  
greatly rejoyce; and he that begetteth a  
wise *Child*, shall have joy of him. 23. 24.

6. Better is a poor and wise *Child*,  
than an old and foolish King, who will no  
more be admonished. Eccl. 4. 13.

7. There is that hath neither *Child* nor  
Brother, yet hath no end of his labour,  
nor is his eye satisfied with riches; nei-  
ther saith he, For whom do I labour and  
bereave my soul of good? Eccl. 4. 8.

8. *Childrens children* are the crown of  
old men; and the glory of *Children* are  
in their Fathers. 17. 6.

9. If a man beget an hundred *Children*,  
and live many years, and his soul be not  
filled with good, and also have no burial;  
an untimely birth is better than he. Eccl.

Child. 3.

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### Confidence.

1. *Confidence* in an unfaithful man in time of trouble, is like a broken tooth, and a foot out of joynt. 25. 19.

2. A wise man feareth and departeth from evil: but the fool rageth and is *confident*. 14. 16.

### Commandment.

1. Whoso despiseth the Word, shall be destroyed; but he that feareth the *Commandment*, shall be rewarded. 13. 13.

2. He that keepeth the *Commandment*, keepeth his own soul; but he that despiseth his wayes, shall die. 19. 16.

3. The wise in heart will receive *Commandment*, but a prating fool shall fall. 10. 8.

### Comely.

1. There be three things that go well, yea four are *comely* in going; A Lion, which is the strongest amongst beasts, and turneth not away for any; a Grey-hound, and an Hee-Goat; also a King, against whom there is no rising up. 30. 29, 30.

### Contentious.

1. As coals are to burning coals, and wood to fire, so is a *Contentious* man to kindle strife, 26. 21.

### Corn.

1. He which withholdeth *Corn*, the people,

ple shall curse him; but blessing shall be upon the head of him that selleth it, 11. 26.

### Correct.

1. *Correct* thy Son, and he shall give thee rest, yea he shall give delight unto thy soul, 29. 17.

2. *Correction* is grievous to him that forsaketh the way; and he that hateth reproof, shall die, 15. 10.

3. A Servant will not be corrected by words, for though he understand, he will not answer. 29. 19.

### Counsel.

1. Where no *Counsel* is, the people fall: but in the multitude of *Counsellours* there is safety. 11. 14.

2. Hear *Counsel*, and receive instruction, that thou mayest be wise in thy latter end. 19. 20.

3. Without *Counsel* purposes are disappointed: but in the multitude of *Counsellours* they are established. 15. 22.

4. Every purpose is established by *Counsel*; and with good advice make war. 20. 18.

5. *Counsel* in the heart of a man, is like deep water; but a man of understanding will draw it out. 20. 5.

6. There are many devices in a mans heart,

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heart ; but the *Counsel* of the Lord that shall stand. 19. 21.

7. Ointment and perfume rejoyce the heart : so doth the sweetness of a mans friend by hearty *Counsel*. 27. 9.

8. The thoughts of the righteous are right ; but the *Counsels* of the wicked are deceitful. 12. 5.

9. Deceit is in the hearts of them that imagine evil : but to the *Counsellours* of peace is joy. 12. 20.

### Cover.

1. He that *Covereth* a transgression, seeketh love : but he that repeateth a matter, separateth very friends. 17. 9.

2. He that *covereth* his sin, shall not prosper ; but he who confesseth and forsaketh, shall find mercy. 28. 13.

### Curse.

1. The *Curse* of the Lord is in the house of the wicked : but he blesteth the habitation of the just. 3. 33.

2. As the Bird by wandring, as the Swallow by flying ; so the *Curse* causles shall not come. 26. 2.

3. He that giveth to the poor shall not lack ; but he that hideth his eyes, shall have many *Curses*. 28. 27.

### Deceit.

1. Bread of *Deceit* is sweet to a man ;  
but

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but afterwards his mouth shall be filled with Gravel. 20. 17.

2. He that hateth, dissembleth with his lipps, and layeth up *Deceit* within him. 26. 24.

3. Whose hatred is covered by *deceit*, his wickedness shall be shewed before the whole Congregation. 26. 26.

4. Faithful are the wounds of a Friend ; but the kisses of an Enemy are *deceitful*. 27. 6

5. The poor and *deceitful* man meet together : the Lord lightneth both their eyes. 29. 13.

### Desire.

1. The *desire* accomplished is sweet to the soul ; but it is abomination to fools to depart from evil. 13. 19.

2. The *desire* of a man is his kindness : and a poor man is better than a liar. 19. 22,

### Despised.

1. A man shall be commended according to his wisdom : but he that is of a perverse heart, shall be *despised*. 12. 8.

2. He that is *despised* and hath a servant, is better than he that honoureth himself and lacketh bread. 12. 9.

### Destruction.

1. Before *destruction* the heart of man is

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is haughty; and before honour is humility.  
18. 12.

2. Pride goeth before *destruction*, and a haughty spirit before a fall. 16. 18.

3. Hell and *Destruction* are never full; so the eyes of a man are never satisfied.  
27. 20.

### Diligent.

1. The hand of *diligence* shall bear rule, but the sloathful shall be under tribute. 12. 24.

2. He becommeth poor that dealeth with a slack hand; but the hand of the *diligent* maketh rich. 10. 4.

3. The sloathful man roasteth not what he took in hunting; but the substance of a *diligent* man is pretious. 12. 27.

4. The soul of the sluggard desireth and hath nothing: but the soul of the *diligent* shall be made fat. 13. 4.

5. The thoughts of the *diligent* tend only to plenty: but of every one that is hasty, only to want. 21. 5.

6. Seest thou a man *diligent* in his business? he shall stand before Kings, he shall not stand before mean men. 22. 29.

7. He that *diligently* seeketh good, procureth favour: but he that seeketh mischief, it shall come to him. 11. 27.



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### Dreams.

1. In the multitude of *Dreams* and many words, there are also divers vanities. *Eccles. 5. 7.*

2. A *Dream* cometh by multitude of business : and a fools voice is known by multitude of words ; *Eccl. 5. 3.*

### Ear.

1. The heart of the prudent getteth knowledge, and the *Ear* of the wise seeketh knowledge. 18. 15.

2. The hearing *Ear* and the seeing Eye, the Lord hath made them both. 20. 12.

3. He that turneth away his *Ear* from hearing the Law ; even his prayer shall be an abomination. 28. 9.

### Eat.

1. *Eat* thou not the bread of him that hath an evil eye : neither desire thou his dainty meats. 23. 6.

### Earth.

1. The profit of the *Earth* is for all, the King himself is served by the field. *Eccl. 5. 9.*

### Enemy.

1. Rejoyce not when thine *Enemy* falleth, let not thine heart be glad when he stumbleth. 24. 17.

2. If thine *Enemy* be hungry, give him bread

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bread to eat; and if he be thirsty, give him water to drink. 25. 21.

### Envy.

1. *Envy* thou not the Oppressour, and choose none of his wayes. 3. 31.

2. Let not thy heart *envy* sinners: be thou in the fear of the Lord all the day long. 23. 17.

3. A sound heart is life to the flesh: but *Envy* is rottenness of the bones. 14. 30.

4. Wrath is cruel, and anger is outrageous, but who is able to stand before *Envy*? 27. 4.

### Evil.

1. The *Evil* bow before the good, and the Wicked at the gates of the Righteous. 14. 19.

2. *Evil* men understand not Judgement; but they that seek the Lord understand all things. 28. 5.

3. In the transgression of an *Evil* man there is a snare; but the righteous doth sing and rejoyce. 29. 6.

4. Do not they erre that desire *evil*? but mercy and truth shall be on them that desire good. 14. 22.

5. Whoso rewardeth *evil* for good, *evil* shall not depart from his house. 17. 13.

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## Eye.

1. He that winketh with the *Eye*, causeth sorrow; but a prating fool shall fall.

10. 10.

2. He that hath a bountiful *eye*, shall be blessed; for he giveth of his bread to the poor. 22. 9.

3. The *Eye* that mocketh at his Father, and despiseth to obey his Mother, the Ravens of the Valley shall pluck it out. 30. 17.

4. All things are full of labour, man cannot utter it : The *Eye* is not satisfied with seeing, nor the ear with hearing, *Eccl.*

1. 8.

5. The light of the *Eyes* rejoyceth the heart, and a good report maketh the bones fat. 15. 30.

6. The *Eyes* of the Lord are in every place, beholding the evil and the good. 15. 3.

7. The *Eyes* of the Lord preserve knowledge, and he overthroweth the words of transgressors. 22. 12.

8. The wise mans *Eyes* are in his head; but the fool walketh in darkness. *Eccles.* 2. 14.

9. Better is the light of the *Eyes*, than the wandering of the desire. *Eccl.* 6. 9.

10. Be not wise in thine own *Eyes* :

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fear the Lord, and depart from evil. 3. 7.

11. The way of a fool is right in his own *Eyes*; but he that hearkneth to counsel, is wise. 12. 15.

12. Every way of man is right in his own *eyes*; but the Lord pondereth the hearts. 21. 2.

13. There are a generation that are pure in their own *eyes*, and yet are not washed from their filthiness. 30. 12.

14. Let thine *eye* look right on, and let thine *eye-lid* look streight before thee. 4. 25.

### Face.

1. A mans wisdom maketh his *face* to shine, and the boldness of his *face* shall be changed. *Eccl.* 8. 1.

### Father.

1. Hearken to thy *Father* that begat thee; and despise not thy Mother when she is old; 23. 22.

2 Hear ye Children the instruction of a *Father*, and attend to know understanding; 4. 1.

3 A wise Son maketh a glad *Father*; but a foolish Son is the heaviness of his Mother. 10. 1.

4 He that begetteth a Fool, doth it to his sorrow; and the *Father* of a Fool hath no joy; 17. 21.

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5 A wise Son heareth his *Fathers* instruction, when a foolish Son despiseth it; but he that regardeth reproof, is prudent; 13.1.—15.5.

6 A foolish Son is a grief to his *Father*, and bitterness to her that bear him; 17.25.

7 He that wasteth his *Father*, and chaseth away his Mother, is a Son that causeth shame, and bringeth reproach; 19.26.

8 A foolish Son is the calamity of his *Father*. 19.13.

9 Whoso curseth his *Father*, or his Mother, his lamp shall be put out in obscurity; 20.20.

10 Whoso robbeth his *Father* or his Mother, and saith, It is no transgression; the same is a companion of a destroyer; 28.24.

### Fear.

1 The *Fear* of the Lord prolongeth dayes; but the years of the wicked shall be shortned; 10.27.

2. The *Fear* of the Lord is a fountain of life, to depart from the snares of death; 14.27.

3 The *Fear* of the Lord is the instruction of wisdom; and before honour is humility. 15.33.

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4 The *Fear* of the Lord is to hate evil: pride, arrogancy, and the evil way, and the froward mouth do I hate ; 8. 13.

5 In the *Fear* of the Lord is strong confidence, and his Children are blessed after him. 14. 26.

6 By Mercy and Truth iniquity is purged, and by the *Fear* of the Lord men depart from evil. 16. 6.

7 Better is a little with the *Fear* of the Lord, than great treasure, and trouble therewith. 15. 16.

8. The *fear* of the Lord tendeth to life, and he that hath it shall abide satisfied, he shall not be visited with evil. 19. 23.

9. By humility and the *fear* of the Lord are riches, and honour and life, 22. 4.

10. To *fear* God and keep his Commandments is the whole, duty of man. *Star* *Eccl.* 12. 13.

11. Though the sinner do evil an hundred times, and his dayes be prolonged, yet surely I know, it shall go well with them that *fear* God, which *fear* before him. *Eccl.* 8. 12.

12. *Fear* thou the Lord and the King, from and meddle not with them that are giving to change. 24. 21.

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13 Happy is he that *feareth* alwayes;  
but he that hardneth his heart, shall fall  
into mischief; 28. 14.

14 The *fear* of man bringeth a snare;  
but whoso putteth his trust in the Lord, he  
shall be safe; 29. 25.

## Fool.

1 A *Fool* hath no delight in under-  
standing: but that his heart may disco-  
ver it self; 18. 2.

2 *Fools* make a mock of Sin; but a-  
mongst the Righteous there is favour;  
14. 9.

3 A *Fools* lips enter into contention,  
and his mouth calleth for strokes; 18. 6.

4 A *Fools* wrath is soon known, but a  
prudent man covereth shame; 12. 16.

5 Even a *Fool* when he holdeth his  
peace, is counted wise; and he that shut-  
teth his lips, is esteemed a man of under-  
standing; 17. 28.

6. It is a sport to a *Fool* to do mischief;  
but a man of understanding hath wisdom;  
10. 23.

7 Excellent lips becometh not a *Fool*;  
much less do lying lips a Prince; 17. 7.

8 It is an honour for a man to cease  
from strife; but every *Fool* will be med-  
dling; 20. 3.

9 Every prudent man dealeth with  
know-

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knowledge, but a *Fool* layeth open his folly ; 13. 16.

10 Though thou shouldest bray a *Fool* in a Morter amongst Wheat with a Pestle, yet will not his foolishness depart from him ; 27. 22.

11 A reproof entreth more into a wise man, than an hundred stripes into a *Fool* ; 17. 10.

12 Wherefore is there a price in the hand of a *Fool* to get wisdom, seeing he hath no heart to it ? 17. 16.

13 Wisdom is before him that hath understanding : but the eyes of a *Fool* are in the ends of the Earth ; 17. 24.

14 The mouth of the *foolish* is a rod of pride, but the lips of the wise shall preserve them ; 14. 3.

15 A wise mans heart is at his right hand ; but a *Fools* heart is at his left ; *Eccl.* 10. 2.

16 Wisdom resteth in the heart of him that hath understanding ; but that which is in the midst of *Fools* is made known ; 14. 33.

17 Speak not in the ears of a *Fool*, for he will despise the wisdom of thy words ; 23. 9.

18 Seest thou a man wise in his own conceit ; there is more hope of a *Fool* than of him ; 26. 12.

19 The



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19 The crown of the wise is their riches : but the *foolishness* of *fools* is folly ; 14. 24.

20 The heart of the wise is in the house of mourning ; but the heart of *fools* is in the house of mirth ; *Eccl.* 7. 4.

21 The Leggs of a lame Man are not equal ; so is a Parable in the mouth of *Fools* ; 26. 7.

22 As a Thorn goeth up into the hand of a Drunkard , so is a Parable in the mouth of *Fools* ; 26. 9.

23 As a Dog returneth to his vomit , so a *Fool* to his *Folly* ; 26. 11. 2 *Pet.* 2. 22.

24 A stone is heavy , and the sand weighty ; but a *Fools* wrath is heavier than them both , 27. 3.

25 Let a Bear robbed of her Whelps meet a Man , rather than a *Fool* in his *folly* ; 17. 12.

26 The words of the wise are heard in quiet , more than the cry of him that ruleth among *Fools* ; *Eccl.* 9. 17.

27. *Folly* is set in great dignity , and the rich sit in low places ; *Eccl.* 10. 6.

28 As he that bindeth a stone in a sling , so is he that giveth honour to a *Fool* ; 26. 8.

29 A Whip for the Horse , a Bridle for the

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the Aſs, and a Rod for the *Fools* back ;  
26. 3.

30 He that troubleth his own houſe,  
ſhall inherit the Wind, and the *Fool* ſhall  
be ſervant to the wiſe in heart ; 11. 29.

31 Go from the preſence of a *fooliſh*  
man, when thou perceiveſt not in him the  
lips of knowlege, 14. 7.

32 It is better to hear the rebuke of  
the wiſe, than to hear the ſong of *Fools* ;  
*Eccl.* 7. 5.

33 He that walketh with wiſe men,  
ſhall be wiſe ; but a companion of *Fools*  
ſhall be deſtroyed ; 13. 20.

34 He that ſendeth a meſſage by the  
hand of a *Fool*, cutteth off the feet, and  
drinketh damage ; 26. 6.

35 Dead Flies cauſe the Oyntment of  
the Apothecary to ſend forth a ſtinking ſa-  
vour ; ſo doth a little *folly* him that is in  
reputation for wiſdom and honour ; *Eccl.*  
10. 1.

36 The *folly* of *Fools* is deceit ; 14. 8.

### Friend.

1 A man that hath *Friends* muſt ſhew  
himſelf *friendly* : There is a *Friend* that  
ſticketh cloſer than a Brother ; 18. 24.

2 Iron ſharpneth iron ; ſo a man ſharp-  
neth the countenance of his *Friend* ; 27.  
17.

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3 He that loves pureness of heart,  
for the grace of his lips, the King shall be  
his friend; 22. 11.

4 Thine own *Friend*, and thy Fathers  
*Friend* forsake not; 27. 10.

### *Froward.*

1 A naughty man, a wicked person,  
walketh with a *froward* mouth; 6. 12.

2 He that hath a *froward* heart, findeth  
no good; 17. 20.

3 A *froward* man soweth strife, and a  
whisperer separateth chief Friends; 16.  
28.

4 Thorns and snares are in the way of  
the *froward*; he that doth keep his soul  
shall be far from them; 22. 5.

5. The *froward* is an abomination to  
the Lord; but his secret is with the Righteous. 3. 32.

6. The mouth of the Just bringeth forth  
wisdom, but the *froward* tongue shall be  
cut out. 10. 31.

7. Put away from thee the *froward*  
mouth, and perverse lips put far from thee.

424. *Gift.*

1. A mans *Gift* maketh room for him,  
and bringeth him before great men. 18. 16;

2. A *Gift*, in secret pacifieth anger;  
and a reward in the bosom, strong wrath.  
21. 14.

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3. A *Gift* is as a precious stone in the eyes of him that hath it ; whithersoever it turneth it prospereth. 17. 18.

4. A wicked man taketh a *Gift* out of his bosom, to pervert the wayes of Judgment. 17. 23.

5. He that is greedy of gain, troubleth his own house ; but he that hateth *Gifts*, shall live. 15. 27.

6. Whoso boasteth of a false *Gift*, is like clouds and winds without rain. 25. 14.

### Grave.

1. Whatsoever thy hand findeth to do, do it with thy might ; for there is no work, nor device, nor wisdom, nor knowledge in the *Grave*, whither thou goest. *Ecc. 9. 10.*

2. There are three things that are never satisfied ; yea, four things say not, It is enough. The *Grave*, and the barren Womb, the Earth that is not filled with water, and the Fire that saith not, It is enough. 30. 15, 16.

### Hand.

1. If thou hast done foolishly in lifting up thy self ; or if thou hast thought evil, lay thy *hand* upon thy mouth. 30. 32.

2. The Kings heart is in the *hand* of the Lord, as the Rivers of water ; he turneth it whithersoever he will. 21. 1.

*Hasty.*

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### Hasty.

1. Seest thou a man *hasty* in his words?  
there is more hope of a fool than of him.

29. 20.

2. He that is slow to wrath is of great  
understanding : but he that is *hasty* of  
spirit, exalteth folly. 14. 29.

3. Go not forth *hastily* to strive, lest  
thou know not what to do in the end  
thereof, when thy neighbour hath put thee  
to shame. 25. 8.

4. Be not rash with thy mouth, and let  
not thy heart be *hasty* to utter any thing  
before God : for he is in Heaven, and  
thou upon Earth, therefore let thy words  
be few. *Eccl.* 5. 2.

### Hatred.

1. *Hatred* stirreth up strifes ; but love  
covereth all sins. 10. 12. 1 *Pet.* 4. 8.

2. He that hideth *hatred* with lying  
lips ; he that uttereth a slander, is a fool.  
10. 18.

3. Better is a dinner of herbs where  
love is, than a stalled Ox, and *hatred*  
therewith. 15. 17.

### Head.

1. Let thy garments be alwayes white,  
and let thy *head* want no oyntment. *Eccl.*  
9. 8.

2. The glory of young men is their  
C 4 strength :

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Strength: and the beauty of old men is the gray *head*. 20. 29.

3. The hoary *head* is a crown of glory, if it be found in the way of righteousness. 16. 31.

### *Heart.*

1. My son give me thy *heart*, and let thine eyes observe my wayes. 23. 26.

2. A mans *heart* deviseth his way, but the Lord directeth his steps. 16. 9.

3. A mans *heart* knoweth his own bitterness, and a stranger doth not intermeddle with his joy. 14. 10.

4. A merry *heart* maketh a chearfull countenance. 15. 13.

5. A merry *heart* doth good, like a medicine; but a broken spirit dryeth the bones. 17. 22.

6. It is better to go to the house of mourning, than to the house of feasting; for that is the end of all men, and the living will lay it to *heart*. Eccl. 7. 2.

7. As he that takes away a garment in cold weather; and as Vinegar upon Nitre: so is he that singeth songs to an heavy *heart*. 25. 20.

8 The foolishness of man perverteth his way, and his *heart* fretteth against the Lord; 19. 3.

9 The *heart* of him that hath understanding,

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standing, seeketh knowledge; but the mouth of fools feedeth on foolishness; 15.12.

10 The *heart* of the wicked is little worth, 10.20.

11 He that trusteth to his own *heart*, is a fool; who so walketh wisely, he shall be delivered, 28.26.

12 The heaven for height, the earth for depth, and the *heart* of Kings is unsearchable, 25.3.

13 The fining-pot for silver, and the furnace for gold, but the Lord tryeth the *hearts*, 17.3.

14 Hell and destruction are before the Lord; how much more the *hearts* of the children of men, 15.11.

15 As face answereth face, so the *heart* of man to man, 27.19.

16 Who can say, I have made my *heart* cleane, I am free from my sin? 20.9.

### Honour.

1 He that followeth after Righteousness and mercy, findeth life, righteousness and *honour*, 21.21.

2 A gracious woman retaineth *honour*, and strong men retain Riches, 11.16.

3 A mans pride shall bring him low; but *Honour* shall uphold the humble in spirit, 29.23.

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4 Whoso keepeth the fig-tree, shall eat the fruit thereof: so he that waiteth on his master shall be *honoured*, 27.18.

5 In the multitude of people is the Kings *honour*; but in the want of people is the destruction of the Prince, 14.28.

6 As snow in summer and raine in harvest, so *honour* is not seemly for a fool, 26.1.

### Hope.

1 *Hope* deferred makes the heart sick, but when the desire cometh it is a tree of life, 13.12.

2 For to him that is joyned to all the living, there is *hope*: for a living Dog is better then a dead Lyon, *Ecccl.* 9.4.

3 The *Hope* of the Righteous shall be gladness, but the expectation of the wicked shall perish, 10.28.

4 When a wicked man dyeth, his expectation shall perish, and the *Hope* of the unjust man perisheth, 11.7.

### House.

1 The *House* of the wicked shall be overthrown, but the tabernacle of the upright shall flourish, 14.11.

2 The Lord will destroy the *House* of the proud: but he will establish the border of the widow, 15.25.

3 The wicked are overthrown, and are not:



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not: but the *House* of the Righteous shall stand, 12.7.

4 In the *House* of the Righteous is much treasure: but in the renews of the wicked is trouble, 15.6.

5 Through wisdom is a *house* builded, and by understanding it is established, 24.3.

6 Withdraw thy foot from thy neighbours *House*, lest he be weary of thee, and so hate thee, 25.17

### Humble.

1 Better it is to be of an *Humble* spirit with the lowly, then to divide the spoyle with the proud, 16.19.

2 A mans pride shall bring him low, but honour shall uphold the *Humble* in spirit, 29.23.

3 Do this now my son, and deliver thy selfe, when thou art come into the hand of thy friend; go *humble* thy selfe, and make sure thy freind, 6.3.

4 When men are cast down, then thou shalt say, there is lifting up, and he shall save the *humble* person; Job 22.29.

### Hunger.

1 Slothfulness casteth into a deep sleep, and an idle soul shall suffer *hunger*, 19.15.

2 Men do not despise a thief, if he steal

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steal to satisfie his soul, when he is *hungry* 6.30.

3 The full soul loatheth an honeycomb : but to the *hungry* soul every bitter thing is sweet, 27.7.

### Hypocrite.

1 An *Hypocrite* with his mouth destroyeth his neighbour : but through knowledg shall the Just be delivered, 11.9.

2 The triumphing of the wicked is short, and the joy of the *Hypocrite* but for a moment, *Job* 20. 5.

3 What is the hope of a *Hypocrite* though he hath gained, when God taketh away his soul ? *Job* 27.8.

4 That the *Hypocrite* reign not, lest the people be insnared, *Job*.34.30.

### Increase.

1 Honour the Lord with thy substance, & the first fruits of all thine *Increase*, 3.9.

2 There is, that scattereth, and yet *increaseth*, and there is, that withholdeth more then is meet, but it tendeth to poverty, 11.24.

### Inheritance.

1 Wisdom is good with an *Inheritance*, and by it there is profit to them that see the Sun, *Ecc.* 7.11.

2 A good man leaveth an *Inheritance* to his childrens children, and the wealth of

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of the sinner is layd up for the Just; 13.  
22.

3 An *Inheritance* may be gotten hastily at the beginning, but the end thereof shall not be blessed, 20. 21.

### Instruction.

1 Apply thy heart to *Instruction*, and thine eares to the words of knowledg, 23.  
12.

2 Hear *Instruction*, and be wise, and refuse it not, 8. 33.

3 Whoso loveth *Instruction*, loveth knowledge, but he that hateth reproof is brutish, 12. 1.

4 He is in the way of life that keepeth *Instruction*; but he that refuseth reproof, erreth, 10. 17.

5 The Commandment is a lamp, and the Law is light; and reproofs of *Instruction*, are the wayes of life, 6. 23.

6 Give *Instruction* to a wise man, and he will be yet wiser; teach a just man, and he will increase in Learning, 9. 9.

7 He that refuseth *Instruction* despiseth his own soule: but he that heareth reproof, getteth understanding; 15. 32.

8 Poverty and shame shall be to him, that refuseth *Instruction*, but he that regardeth reproof shall be honoured, 13.  
18.

9 Take

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9 Take fast hold of *Instruction*, let her not go; keep her, for she is thy life, 4. 13.

10 Cease my son to hear the *Instruction*, that causeth to err from the words of knowledg, 19. 27.

### Integrity.

1 The *Integrity* of the upright shall guide them, but the perverseness of transgressours shall destroy them, 11. 3.

2 Better is the poor that walketh in his *Integrity*; then he that is preverse in his lips, and is a fool; 19. 1.

### Judgement.

1 The King by *Judgment* stablisheth the Land: but he that receiveth gifts, overthroweth it; 29. 4.

2 Many seek the Rulers favour: but every mans *Judgment* cometh of the Lord 29. 6.

3 Much food is in the tillage of the poor: but there is that are destroyed for want of *judgment*; 13. 23.

4 Whoso keepeth the Commandment, shall feel no evil thing: and a wise mans heart discerneth both time and *judgment*; *Eccel.* 8. 5.

5 Because to every purpose there is time and *judgment*; therefore the misery of man is great upon him; *Eccel.* 8. 6.

6 The

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6 The Robbery of the Wicked shall destroy them ; because they refuse to do *Judgment* : 21. 7.

7 *Judgments* are prepared for scorners, and stripes for the back of fools : 19. 29.

## Just.

1 It is joy to the *Just* to do *Judgment*; but destruction shall be to the workers of iniquity ; 21. 15

2 The *just man* walketh in his integrity ; his children are blessed after him : 20. 7.

3 The path of the *Just* is as a shining light, that shineth more and more unto the perfect day ; 4. 18.

4 The memory of the *Just* is blessed ; but the name of the Wicked shall rot ; 10. 7.

5 The Wicked is snared by the transgression of his lips : but the *Just* shall come out of trouble ; 12. 13.

6 A *Just man* falleth seven times, and shall rise again : but the Wicked shall fall into mischief ; 2. 16.

7 He that *justifieth* the Wicked, and he that condemneth the *Just*, even both are an abomination to the Lord ; 17. 15.

8 To punish the *Just* is not good, nor to strike Princes for Equity ; 17. 26.

King.

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## King.

1 A divine Sentence is in the lips of *Kings*, his mouth transgresseth not in Judgment; 16. 10.

2 It is an abomination to *Kings* to commit Wickedness; for the Throne is established by Righteousness; 16. 12.

3. Righteous lips are the delight of *Kings*; and they love him that speaketh right; 16. 13.

4 A *King* that sitteth in the Throne of Judgment, scattereth away all evil with his eye; 20. 8.

5 A wise *King* scattereth the wicked; and bringeth the wheel over them: 20. 26.

6 It is the glory of God, to conceal a thing: but the honour of a *King* to search out the matter; 25. 2.

7 Where the Word of a *King* is, there is power; and who may say unto a *King*, What doest thou? *Eccl.* 8. 4. *Job* 34. 18.

8 The wrath of a *King* is as messengers of death; but a wise man will pacifie it; 16. 14.

9 The *Kings* wrath is as the roaring of a Lion: but his favour is as dew upon the grass; 19. 12.

10 In the light of the *King's* countenance is life, and his favour is as the cloud of the latter rain; 16. 15.

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11 The *King* that faithfully judgeth the poor, his Throne shall be established for ever; 29. 14.

12 It is not for *Kings* to drink Wine, nor for Princes; strong drink; lest they drink, and forget the Law, and pervert the judgment of any of the afflicted; 31. 4, 5.

13 Wo to thee, O Land, when thy *King* is a child, and thy Princes eat in the morning; *Ecc. 10. 16.*

14 Take away the Wicked from before the *King*, and his Throne shall be established in Righteousness; 25. 5.

### Knowledge.

1 There is Gold, and a multitude of Rubies: but the lips of *Knowledge* are a precious Jewel: 20. 15.

2 Receive my Instruction, and not Silver; and *Knowledge* rather than choice Gold; 8. 10.

3 That the soul be without *Knowledge* it is not good: and he that hasteth with his feet, sinneth; 19. 2.

4 He that hath *Knowledge*, spareth his words; and a man of understanding is of an excellent Spirit; 17. 27.

5 Wisdom is a defence, and Money is a defence; but the excellency of *Knowledge* is, that Wisdom giveth life to them

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that have it ; *Eccl.* 7. 12.

### Labour.

1 In all *Labour* there is profit ; but the talk of the Lips tendeth to poverty ; 14. 23

2 He that *laboureth*, *laboureth* for himself ; for his mouth craveth it of him ; 16. 26

3 All the *Labour* of Man is for his Mouth ; yet the Appetite is not filled ; *Eccl.* 6. 7.

4 Wealth gotten by vanity, shall be diminished ; but he that gathereth by *Labour*, shall increase ; 13. 11.

5 All things are full of *Labour*, Man cannot utter it ; *Eccl.* 1. 8.

6 There is a Man whose *Labour* is in Wisdom, and in Knowledge, and in Equity ; yet to a man that hath not *laboured* therein shall he leave it for his portion ; *Eccl.* 2. 21.

7 There is nothing better for a man, than that he should eat and drink, and that he should make his soul enjoy good in his *Labour* : *Eccl.* 2. 24.

8 Every man also to whom God hath given riches, and wealth, and given him power to eat thereof, and to take his portion, and to rejoyce in his *Labour* ; this is the gift of God ; *Eccl.* 5. 19.

9 What hath man of all his *Labour*, and of the vexation of his heart, wherein he hath



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hath laboured under the Sun ? *Eccles. 2. 22.*

10 As he came forth of his Mothers Womb, naked shall he return to go as he came, and shall take nothing of his *Labour* which he may carry away in his hand; *Eccl. 5. 15.*

11 And this is also a sore evil ; that in all points as he came, so shall he go; and what profit hath he that hath *laboured* for the Wind ? *Eccl. 8. 16.*

### Land.

1 He that tilleth his *Land*, shall have plenty of Bread ; but he that followeth after vain persons, is void of understanding, and shall have poverty enough ; 28. 19. with 12. 11.

2 Remove not the ancient *Land-mark* which thy Father hath set ; 22. 28.

3. For the transgression of a *Land*, many are the Princes thereof ; but by a man of understanding and knowledge, the state thereof shall be prolonged ; 21.

### Laughter.

1 Even in *Laughter* the heart is sorrowful, and the end of that mirth is heaviness ; 14. 13.

2 I said of *Laughter*, it is mad ; and of mirth, what doth it ? *Eccl. 2. 2.*

3 Sorrow is better then *Laughter*, for

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by the sadness of the countenance the heart is made better ; *Eccl.* 7. 3.

4 A time to weep, and a time to laugh, a time to mourn and a time to daunce ; *Eccl.* 3. 4.

5 As the crackling of thorns under a Pot, so is the *Laughter* of a fool ; *Eccles.* 7. 6.

6 A Feast is made for *Laughter*, and Wine maketh merry ; but Money answereth all things ; *Eccl.* 10. 19.

### Law.

1 The *Law* of the wise is a Fountain of Life, to depart from the snares of death ; 13. 14.

2 Where there is no Vision, the People perish : but he that keepeth the *Law*, happy is he ; 29. 18.

3. They that forsake the *Law*, praise the wicked : but such as keep the *Law*, contend with them ; 28. 4.

### Liberal.

1 The *Liberal* soul shall be made fat ; and he that watereth, shall be watered also himself ; 11. 25.

### Lips.

1 The *Lips* of the righteous feed many ; but fools dye for want of wisdom ; 10. 21.

2 The *Lips* of the righteous know what

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is acceptable: but the mouth of the wicked speaketh froward things; 10. 32.

3 The *Lips* of the wise disperse knowledge: but the heart of the foolish doth not so; 15. 7.

4 In the *Lips* of him that hath understanding, wisdom is found: but a rod is for the back of him that is void of understanding; 10. 13.

5 The words of a wise mans mouth are gracious: but the *Lip* of a fool, will swallow up himself; *Ecc.* 10. 12.

6 Burning *Lips*, and a wicked heart, are like a potsheard covered with silver dross; 26. 23.

### Lot.

1 The *Lot* is cast into the Lap: but the whole disposing thereof is of the Lord; 16. 33.

2 The *Lot* causeth contention to cease, and parteth between the mighty; 18. 18.

### Lye.

1 A wicked doer giveth heed to false lips; and a *Liar* giveth ear to a naughty tongue; 17. 4.

2 A *Lying* tongue hateth those that are afflicted by it, and a flattering mouth worketh ruine; 26. 28.

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3 A proud look and a *lying* tongue, the Lord hates; 6. 17.

4 He that speaketh *Lyes* shall not escape; 19. 5, 9.

5 The *lying* tongue is but for a moment; 12. 19.

6 *Lying* lips are an abomination to the Lord; but they that deal truly, are his delight, 12. 22.

7 A righteous man hateth *Lying*; but a wicked man is loathsom, and commeth to shame; 13. 5.

8 The getting of treasures by a *lying* tongue, is vanity tossed to and fro, of them that seek death; 21. 6.

9 Remove far from me vanity and *Lyes*; 30. 8.

### Mercy.

1 *Mercy* and Truth preserve the King, and his Throne is upholden in *Mercy*; 20. 28.

2 The *Merciful* man doth good to his soul: but he that is cruel, troubleth his own flesh; 11. 17.

3 He that despiseth his Neighbour, sinneth: but he that hath *mercy* on the poor, happy is he; 14. 21.

### Messenger.

1 A wicked *Messenger* falleth into mischief;

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chief : but a faithful Ambassador is health ; 13. 17.

2 As the cold of snow in the time of Harveſt, ſo is a faithful *Meſſenger* to them that ſend him : for he reſreſheth the ſoul of his Maſters ; 25. 13.

3 An evil man ſeeketh only rebellion; therefore a cruel *Meſſenger* ſhall be ſent againſt him; 17. 11.

### Morrow.

1 Boaſt not thy ſelf of to *Morrow*, for thou knoweſt not what a day may bring forth; 27. 1. *Jam.* 4. 13, &c.

### Mouth.

1. A man ſhall eat good by the fruit of his *Mouth* : but the ſoul of the tranſgreſſours ſhall eat violence.

2 A man ſhall be ſatiſfied with good by the fruit of his *Mouth* : and the recompence of a mans hands ſhall be rendered to him; 12. 14.

3 A mans Belly ſhall be ſatiſfied with the fruit of his *Mouth*, and with the increaſe of his Lips ſhall he be filled; 18. 20.

4 He that keepeth his *Mouth*, keepeth his Life; but he that openeth his *Mouth*, ſhall have deſtruction; 13. 3.

5 By the bleſſing of the upright, the City is exalted; but 'tis overthrowen by

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the *Mouth* of the wicked ; 11. 11.

6 The words of the wicked are to lie in wait for blood : but the mouth of the upright shall deliver them ; 12. 6.

7 Thou art snared by the words of thy *Mouth* ; thou art taken by the words of thy *Mouth* ; 6. 2.

8 A fools *Mouth* is his destruction, and his lips are the snare of his soul ; 18. 7.

9 Suffer not thy *Mouth* to cause thy flesh to sin ; *Eccl.* 5. 6.

### Name.

1 A good *Name* is rather to be chosen than great Riches ; and loving favour rather than Silver and Gold ; 22. 1.

2 A good *Name* is better than precious Oyntment ; and the day of Death is better than the day of ones Birth ; *Eccl.* 7. 1.

3 The *Name* of the Lord is a strong Tower ; the righteous runneth into it and is safe ; 18. 10.

### Naught.

1 It is *naught*, it is *naught*, saith the Buyer ; but when he is gone his way, then he boasteth ; 20. 14.

### Neighbour.

1 Better is a *Neighbour* that is near, than a Brother that is far off ; 27. 10.

2 He that is void of wisdom, despiseth his

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his *Neighbour*, but a man of understanding, holdeth his peace ; 11. 12.

3 Say not unto thy *Neighbour*, Go and come again, and to morrow I will give : when thou hast it by thee ; 3. 28.

4 A man that flattereth with his *Neighbour*, spreadeth a net for him ; 29. 5.

5 As a mad man who casteth firebrands, arrows and death ; so is the man that deceiveth his *Neighbour*, and saith, Am I not in sport ? 26. 18, 19.

### News.

1 As cold Water to a thirsty Soul, so is good *News* from a far Country ; 25. 25.

### Oppression.

1 He that *Oppresseth* the poor, reproacheth his Maker : but he that honoureth him, hath mercy on the poor ; 14. 31.

2 A poor man that *oppresseth* the poor, is like a sweeping rain, which leaveth no food ; 28. 3.

3 *Oppression* maketh a wise man mad, and a gift destroyeth the heart ; *Eccles.* 7. 7.

4. The Prince that wanteth understanding is also a great *Oppressor* ; but he that hateth covetousness shall prolong his dayes ; 28. 16.

5 I considered all the *Oppressions* that  
are

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are done under the Sun : and beheld the tears of such as were *oppressed*, and they had no comforter : and on the side of the *Oppressor* there was power. Wherefore I praised the dead which are already dead, more than the living which are yet alive; *Eccl.* 4. 1, 2.

6 If thou seeſt the *Oppreſſion* of the poor, and violent perverting of judgement and juſtice in a Province, marvel not at the matter : for he that is higher than the higheſt, regardeth ; and there be higher than they ; *Eccl.* 5. 8.

*Ore.*

1 Where no *Oxen* are, the Crib is clean; but much encrease is by the strength of the *Oxe* ; 14. 4.

*Pit.*

1 Whoſo diggeth a *Pit* ſhall fall therein ; and he that rolleth a ſtone, it will return upon him ; 26. 27.

2 Whoſo cauſeth the righteous to go aſtray in evil wayes, he ſhall fall himſelf into his own *Pit* : but the upright ſhall have good things in poſſeſſion ; 28. 10.

*Pw2.*

1 He that loveth pleaſure ſhall be a *poor* man : he that loveth Wine and Oyl ſhall not be rich ; 21. 17.

2 There



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2 There is that withholdeth more than is meet, and it tendeth to *Poverty*; 11. 24.

3 He that followeth after vain persons, shall have *poverty* enough; 28. 19.

4 Be not among Wine-bibbers, amongst riotous eaters of flesh; for the Drunkard and the Glutton shall come to *poverty*: and droufsiness shall cloath a man with raggs; 23. 20, 21.

5 Love not sleep, lest thou come to *poverty*; open thine eyes, and thou shalt be satisfied with bread; 20. 13.

6 Yet a little sleep, a little slumber, a little folding of the hands to sleep; so shall thy *poverty* come as one that travel-eth, and thy want as an armed man; 24. 33, 34.

7 He that hasteneth to be rich, hath an evil eye, and considereth not that *poverty* shall come upon him; 28. 22.

8 The ransom of a mans Life are his riches; but the *poor* heareth not rebuke; 13. 8.

9 There is that maketh himself rich, yet hath nothing; there is that maketh himself *poor*, yet hath great riches; 13. 7.

10 The desire of a man is his kindness; and a *poor* man is better than a lyar; 19. 22.

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11 Better is the *poor* that walketh in his uprightness, than he that is perverse in his ways; though he be rich; 28. 6.

12 Wealth maketh many friends; but the *poor* is separated from his neighbour; 19. 4.

13 All the brethren of the *poor* do hate him: how much more do his friends go far from him. He pursueth them with words, yet they are wanting to him; 19. 7.

14 The *poor* is hated even of his Neighbour; 14. 20.

15 The rich ruleth over the *poor*, and the borrower is servant to the lender; 22. 7.

16 The *poor* useth entreaty, but the rich answereth roughly; 18. 23.

17 There are a generation whose teeth are as swords, their Jaw-teeth as knives; to devour the *poor* from the earth, and the needy from amongst men; 30. 14.

18 Rob not the *poor* because he is *poor*, neither oppress the afflicted in the gate; 22. 22.

19 He that oppresseth the *poor* to increase his riches, and he that giveth to the rich, shall surely come to want; 22. 16.

20 Whoso mocketh the *poor*, reproacheth

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eth his Maker : and he that is glad at calamities, shall not be unpunished ; 17. 5.

21 The rich and poor meet together ; the Lord is the Maker of them both ; 22. 2.

22 He that hath pittie on the *poor*, lendeth to the Lord ; and that which he hath given will he lend again ; 19. 17.

23 He that hath a bountifull eye shall be blessed ; for he giveth of his bread to the *poor* ; 22. 9.

25 Whoso stoppeth his ear at the cry of the *poor*, he also shall cry himself and not be heard ; 21. 13.

26 Open thy mouth, judge righteously, plead the cause of the *poor* and needy ; 31. 9.

### Portion.

1 Give a *portion* to seven, and also to eight ; for thou knowest not what evil shall come upon the earth ; 11. 12.

### Praise.

1 As the fining Pot for Silver, and the Furnace for Gold, so is a man to his *praise* ; 27. 21.

2 Let an other man *praise* thee, and not thy own mouth ; a stranger, and not thy own Lips ; 27. 2.

### Pride.

1 Only by *pride* cometh contention,  
but

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but with the well-advised is wisdom, 13.  
10.

2 When *pride* cometh, then cometh shame; but with the lowly is wisdom;  
11 2.

3 An high look, a *proud* heart, and the plowing of the wicked, is sin; 21. 4.

4 Every one that is *proud* in heart, is an abomination to the Lord: though hand joyn in hand, he shall not be unpunished;  
16. 5.

5 He that is of a *proud* heart, stirreth up strife; but he that putteth his trust in the Lord, shall be made fat; 28. 25.

6 Better is the end of a thing than the beginning thereof; and the patient in Spirit, than the *proud* in spirit; *Eccles.*  
7. 8.

7 *Proud* and haughty scorner is his name, who dealeth in proud wrath;  
21. 24.

### *Prudent.*

1 A *Prudent* man concealeth knowledge, but the heart of fools proclaimeth foolishness; 12. 23.

2 The wisdom of the *Prudent* is to understand his way; 14. 15.

3 The wise in heart shall be called *Prudent*; and the sweetness of the lips, increaseth learning; 16. 21.

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4 A *Prudent* man foreseeth the evil, and hideth himself; but the simple pass on and are punished; 22. 3. & 27. 12.

5 The simple inherit folly, but the *Prudent* are crowned with Knowledge; 14. 18.

6 The simple believeth every word, but the *Prudent* looketh well to his going; 14. 15.

### Prince.

1 Delight is not seemly for a fool; much less for a Servant to rule over a *Prince*; 19. 10.

2 Many will entreat the favour of the *Prince*, and every man is a friend to him that that giveth gifts; 19. 6.

3 By long forbearing is a *Prince* perswaded; 25. 15.

### Proclaime.

1 Most men will *proclaime* every one his own goodness: but a faithful man, who can find? 20. 6.

### Quiet.

1 Whoso hearkens to wisdom shall dwell safely, and shall be *quiet* from fear of evil; 1. 33.

2 Better is a dry morsel and *quietness* therewith, than a house full of sacrifices with strife; 17. 1.

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3 Better is a handful with *quietness*, then both the hands full with travel and vexation of spirit ; *Eccles.* 4. 6.

### Rebuke.

1 Open *Rebuke* is better than secret love ; 27. 5.

2 A Scornor heareth not *Rebuke* ; 13. 1.

3 To them that *rebuke* the wicked, shall be delight ; and a good blessing shall come upon them ; 24. 25.

4 He that reproveth a scornor, getteth to himself shame : and he that *rebuketh* a wicked man , getteth himself a blot ; 9. 7.

5 He that *rebuketh* a man, afterwards shall find more favour, than he that flattereth with his tongue ; 28. 23.

### Recompence.

1 Say not, I will *recompence* evil ; but wait on the Lord, and he shall save thee ; 20. 22.

### Reprove.

1 As an Ear-ring of Gold, and an ornament of fine Gold : so is a wise *Reprover* to an obedient ear ; 25. 12.

2 The Rod and *Reproof* giveth wisdom ; 29. 15.

3 *Reproofs* of instruction are the way of life ; 6. 23.

4 He

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4 He that regardeth *reproof*, is prudent, and shall be honoured ; 15. 5.

5 He that heareth *reproof*, getteth understanding ; 15. 32.

6 The ear that heareth the *reproof* of Life, abideth among the wise ; 15. 31.

7 *Reprove* one that hath understanding, and he will understand knowledge ; 14. 25.

8 *Reprove* not a scorner, lest he hate thee ; rebuke a wise man, and he will love thee ; 9. 8.

9 He that refuseth *reproof*, erreth ; 10. 17.

10 He that hateth *reproof*, is brutish, and shall dye ; 12. 1. 15. 10.

11 He that being often *reproved*, hardneth his neck ; shall suddenly be destroyed, and that without remedy ; 29. 1.

### Respect.

1 It is not good to have *respect* of persons in Judgment ; 24. 23.

2 To have *respect* of persons, is not good : for, for a piece of bread that man will transgress ; 28. 21.

### Rich.

1 Labour not to be *Rich* ; cease from thy own understanding ; 23. 4.

2 *Riches* profit not in the day of wrath :

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but righteousness delivereth from death ;  
11. 4.

3 Wilt thou set thine eyes upon that  
which is not ? for *Riches* certainly make  
themselves wings ; they flee away as an  
Eagle towards heaven ; 23. 5.

4 *Riches* are not for ever, and doth  
the Crown endure to every generation ?  
27. 24.

5 The sleep of the labouring man is  
sweet, whether he eat little or much : but  
the abundance of the *Rich* will not suffer  
him to sleep ; *Ecc.* 5. 12.

6 A faithful man shall abound with  
blessings : but he that maketh haste to be  
*Rich*, shall not be innocent ; 28. 10.

7 He that trusteth to his *Riches* shall  
fall : but the Righteous shall flourish as a  
branch ; 11. 28.

8 The *Rich* mans wealth is his strong  
City, and as an high wall in his own con-  
ceit. The destruction of the poor, is their  
poverty ; 18. 11. 10. 15.

9 The *Rich* hath many friends ; 14.  
20.

10 Give me neither poverty nor *Rich-*  
*es* : feed me with food convenient for me ;  
30. 8.

11 There is a fore evil that I have seen  
under the Sun, namely, *Riches* kept for  
the



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the owners thereof to their hurt. But those *Riches* perish by evil travel : and he begetteth a Son, and there is nothing in his hand ; *Eccl.* 5. 13, 14.

12 A man to whom God hath given *Riches*, *Wealth* and *Honour*, so that he wanteth nothing for his soul of all that he desireth ; yet God giveth him not power to eat thereof, but a stranger eateth it : This is *vanity*, and it is an evil disease ; *Eccl.* 6. 2.

3 By knowledge shall the Chambers be filled with all precious and pleasant *Riches* ; 24. 4.

## Righteous.

1 The *Righteous* is more excellent than his Neighbour ; but the way of the wicked seduceth him ; 12. 26.

2 The mouth of a *Righteous* man is a Well of Life ; but violence covereth the mouth of the wicked ; 10. 11.

3 The Lips of the *Righteous* feed many, but fools dye for want of Wisdom ; 10. 21.

4 The slothful cover all the day long, but the *Righteous* giveth and spareth not ; 21. 26.

5 When the *Righteous* are in Authority, the People rejoyce ; but when the

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Wicked beareth Rule, the People mourn ;  
29. 2.

6 In the transgression of an evil man  
there is a snare : but the *Righteous* doth  
sing and rejoyce ; 29. 6.

7 When *Righteous* men rejoyce, there  
is great glory : but when the wicked rise,  
a man is hidden ; 28. 12.

8 When it goeth well with the *Righte-*  
*ous*, the City rejoyceth ; and when the  
wicked perish, there is shouting ; 11.  
10.

9 A *Righteous* man regardeth the Life  
of his Beast ; but the tender mercies of  
the wicked are cruel ; 12. 10.

10 He that speaketh Truth, sheweth  
forth *Righteousness* ; but a false witness de-  
ceit ; 12. 17.

11 A *Righteous* man wisely consider-  
eth the house of the wicked ; but God o-  
verthroweth the wicked for their wicked-  
ness ; 21. 12.

12 The wicked flee when no man pur-  
sueth : but the *Righteous* are bold as a  
Lyon ; 18. 1.

13 The way of a sloathful man is a  
hedge of thorns ; but the way of the *Righ-*  
*teous* is made plain ; 15. 19.

14 The fruit of the *Righteous* is a tree  
of Life : and he that winneth souls, is wise,  
11. 30.

15 The

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15 The labour of the *Righteous*, tendeth to Life ; the fruit of the wicked, to sin ; 10. 16.

16 The wicked desireth the net of evil men : but the root of the *Righteous* yeeldeth fruit ; 12. 12.

17 The fear of the wicked it shall come upon him ; but the desire of the *Righteous* shall be granted ; 10. 24.

18 The Lord is far from the wicked ; but he heareth the prayer of the *Righteous* ; 15. 29.

19 The *Righteous* is delivered out of trouble, and the wicked cometh in his stead ; 11. 8.

20 The wicked shall be a ransom for the *Righteous* ; and the transgressor for the upright ; 21. 18.

21 Behold, the *Righteous* shall be recompensed in the Earth ; much more the wicked and the sinner ; 11. 31.

22 When the wicked are multiplied, transgression encreaseth : but the *Righteous* shall see their fall ; 29. 16.

23 Evil pursueth sinners ; but to the *Righteous*, good shall be repayed ; 13. 21.

24 The *Righteous* man eateth to the satisfying of his soul ; but the belly of the wicked shall want ; 13. 25.

25 The Lord will not suffer the *Righ-*

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*teous* to famish : but he casteth away the soul of the Wicked; 10. 3.

26 As the Whirlwind passeth, so is the Wicked no more : but the *Righteous* is an everlasting foundation; 10. 25.

27 The *Righteous* shall never be removed; but the Wicked shall not inherit the Earth; 10. 30.

28 A man shall not be established by Wickedness : but the root of the *Righteous* shall not be removed; 12. 3.

29 The Light of the *Righteous* rejoiceth, but the Lamp of the Wicked shall be put out; 13. 9.

30 The way of the wicked is an abomination to the Lord : but he loveth him that followeth after *Righteousness*; 15. 9.

31 Better is a little with *Righteousness*, than great revenues without right; 16. 8.

32 *Righteousness* exalteth a Nation; but sin is a reproach to any People; 14. 34

33 Treasures of wickedness profit nothing; but *Righteousness* delivereth from death; 10. 2.

34 The Wicked worketh a deceitfull work : but to him that soweth *Righteousness*, shall be a sure reward; 11. 18.

35 The *Righteousness* of the perfect shall direct his way : but the Wicked shall fall by his own Wickedness; 11. 15.

36 In

## R I R U

36 In the way of *Righteousness* is life,  
and in the path-way thereof is no death;  
12.28.

37 *Righteousness* keepeth him that is  
upright in the way: but *Wickedness* o-  
verthroweth the sinner; 13. 6.

38 As *Righteousness* tendeth to life;  
so he that pursueth evil, pursueth it to his  
own death; 11. 19.

39 Lay not wait, O wicked man, against  
the dwelling-place of the *Righteous*; spoil  
not his resting-place; 24. 15.

40 A *Righteous* man falling down be-  
fore the *Wicked*, is as a troubled Fountain  
and a corrupt Spring; 25. 26.

41 He that saith to the *Wicked*, Thou  
art *righteous*; him shall the People curse,  
Nations shall abhor him; 24. 24.

42 Be not *righteous* overmuch, neither  
make thy self over-wise: why shouldest  
thou destroy thy self? *Eccl.* 7. 16.

43 All things are alike to all; there is  
one event to the *Righteous*, and to the  
*Wicked*; to the good, and to the clean,  
and to the unclean; *Eccl.* 9. 2.

### Rule.

1 He that *ruleth* over his own spirit, is  
better than he that taketh a City; 16. 32.

2 He that hath no *Rule* over his own  
spirit, is like a City that is broken, and

## S A

without walls; 25. 28.

3 There is a time when one man *ruleth* over another to his hurt; *Ecc.* 8. 9.

4 As a roaring Lion, and a raging Bear; so is a wicked *Ruler* over a poor People; 28. 15.

5 If a *Ruler* hearken to lies, all his servants are wicked; 29. 12.

6 If the spirit of the *Ruler* rise up against thee, leave not thy place; for yeelding pacifieth great offences; *Ecc.* 10. 4.

### Sacrifice.

1 The *Sacrifice* of the Wicked is an abomination to the Lord; but the Prayer of the Upright is his delight; 15. 8.

2 The *Sacrifice* of the Wicked is an abomination, how much more when he bringeth it with a wicked mind? 21. 27.

3 To do Justice & Judgment, is more acceptable to the Lord than *Sacrifice*; 21. 3.

### Safety.

1 The Horse is prepared for Battel: but *Safety* is of the Lord; 21. 31.

### Scorn.

1 A *Scorner* seeketh wisdom, and findeth it not: but knowledge is easie to him that hath understanding; 14. 6.

2. A *Scorner* loveth not him that reproveth

## SC SE

proveth him, neither will he go unto the Wife; 15.12.

3 Cast out the *Scorner*, and contention shall go out; yea, strife and reproach shall cease; 22.10.

4 A *Scornful* man bringeth a City into a snare: but wise men turn away wrath; 29.8.

5 Smite a *Scorner*, and the Simple will beware; 19.25.

6 When the *Scorner* is punished, the Simple is made wise: and when the Wife is instructed, he receiveth knowledge; 21.11.

7 The Lord *scorneth* the *Scorner*, but giveth grace to the lowly; 3.34.

8 The *Scorner* is an abomination to men; 29.9.

### Servant.

1 Accuse not a *Servant* unto his Master, lest he curse thee, and thou be found guilty; 30.10.

2 A wise *Servant* shall have rule over a Son that causeth shame, and shall have part of the Inheritance among the Brethren; 17.2.

3 The Kings favour is towards a wise *Servant*; but his wrath is against him that causeth shame; 14.35.

4 He that delicately bringeth up his  
*Servant*

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*Servant* from a child, shall have him become his Son at the length; 29.21.

5 When a *Servant* reigneth, the Earth is disquieted; 30.21, 22.

## **Slothful.**

1 A *slothful* man saith, There is a Lion in the way, I shall be slain in the street; 26.13.

2 A *slothful* man hideth his hand in his bosom, and it grieveth him to bring it unto his mouth again; 26.15.

3 The *Sluggard* is wiser in his own conceit, than seven men that can render a reason; 26.16.

4 As a door turneth upon the hinges, so doth a *slothful* man upon his bed; 26.14.

5 The desire of the *slothful* killeth him, for his hands refuse to labour; 21.25.

6 The way of a *slothful* man is a hedge of thorns; 15.19.

7 He that is *slothful* in his work, is brother to him that is a great waster; 18.9

8 I went by the Field of the *slothful*, and by the Vineyard of the man void of understanding; and lo it was all grown over with thorns, and nettles had covered the face thereof, and the stone-wall thereof was broken down; 24.30, 31.

9 By much *slothfulness* the building decayeth



## SP

cayeth, and through idleness of the hands the fence droppeth through; *Eccl.* 10. 18.

10 *Slothfulness* casteth into a deep sleep, and an idle soul shall suffer hunger; 19. 15.

11 The *Sluggard* will not plow by reason of cold ; therefore shall he beg in Harvest, and have nothing; 20. 4.

12 As vinegar to the teeth, and as smoak to the eyes; so is a *sluggard* to them that send him; 10. 26.

### Spirit.

1 The *Spirit* of a man is the Candle of the Lord, searching all the inward parts of the Belly ; 20. 27.

2 Who knoweth the *Spirit* of a man that goeth upward , and the *Spirit* of the beast that goeth downward to the Earth? *Eccl.* 3. 21.

3 As thou knowest not what is the way of the *Spirit*, nor how the bones do grow in the womb of her that is with child : Even so thou knowest not the work of God that maketh all : *Eccl.* 11. 5.

4 There is no man that hath power of the *Spirit* to retain the *Spirit*; neither hath he power in the day of death, and there is no discharge in that warr ; neither shall Wickedness deliver them that are given to it ; *Eccl.* 8. 8.

## S T

5 The *Spirit* of man will bear his infirmity; but a wounded *Spirit* who can bear; 28.14.

6 By sorrow of heart the *Spirit* is broken; 15.13.

### Strife.

1 The beginning of *Strife*, is, as when one letteth out waters; therefore leave off contention before it be medled with; 17.14.

2 The churning of Milk bringeth forth Butter, and the wringing of the Nose bringeth forth bloud: so the forcing of wrath bringeth forth *Strife*; 30.33.

3 He loveth transgression, that loveth *Strife*: and he that exalteth his gate, seeketh destruction; 17.19.

4 Where no wood is, the fire goeth out: so where there is no tale-bearer, the *Strife* ceaseth; 26.20.

5 A wrathfull man stirreth up *Strife*; but he that is slow to Anger, appeaseth *Strife*; 15.18.

6 He that passeth by and medleth with *Strife* that belongeth not to him, is like one that taketh a Dog by the ears; 26.17.

### Stripes.

The blewness of a wound clenseth away evill: so do *Stripes* the inward parts of the belly: 20.30.

### Surety.

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### *Surety.*

1 Be not thou one of them that strike hands, nor of them that are *Sureties* for debts: If thou hast nothing to pay, why should he take away thy bed from under thee? 22. 26, 27.

2 A man void of understanding striketh hands, and becometh *Surety* in the presence of his friend; 17. 18.

3 Take his garment that is *Surety* for a stranger, and take a pledge of him for a strange woman; 29. 16.

4 My son if thou be *Surety* for thy friend, if thou hast stricken thy hand with a stranger, thou art snared with the words of thy mouth, thou art taken with the words of thy mouth; 6. 1, 2.

5 He that is *Surety* for a stranger, shall smart for it: and he that hateth *Suretyship*, is sure; 11. 15.

### *Tale-bearer.*

1 A *Tale-bearer* revealeth secrets; but he that is of a faithful spirit, concealeth the matter; 11. 13.

2 The words of a *Tale-bearer* are as wounds, and they go down into the innermost parts of the Belly; 18. 8.

3 He that goeth about as a *Tale-bearer*, revealeth secrets; therefore meddle not with him that flattereth with his lips; 20.

19.

*Thief.*

## TH TO

### *Thief.*

1 Whoſo is partaker with a *Thiefe*, hateth his own Soul : he heareth curſing, and bewrayeth it not ; 29.24.

### *Thoughts.*

1 The *Thoughts* of fooliſhneſs is ſin ; 24.9.

2 The *Thought* of the wicked are abomination to the Lord ; but the words of the pure are pleaſant words ; 15.26.

3 Commit thy works unto the Lord, and thy *Thoughts* ſhall be eſtabliſhed ; 16.3.

### *Tongue.*

1 Death and life are in the power of the *Tongue* ; they that love it, ſhall eat the fruit thereof ; 18.21.

2 Whoſo keepeth his Mouth and *Tongue*, keepeth his Soul from trouble ; 21.23.

3 A whoſome *Tongue* is a tree of life ; but perversneſs therein is a breach of the ſpirit ; 15.4.

4 A ſoft *Tongue* breaketh the bone ; 25.15.

5 A Vertuous Woman openeth her mouth with wiſdom, and in her *Tongue* is the Law of kindneſs ; 31.26.

6 There is that ſpeaketh like the piercings of a Sword : but the *Tongue* of the Wiſe

## TR VA VI

Wise is Health; 12. 18.

7 The North-wind driveth away rain :  
so doth an Angry Countenance a Back-  
biting *Tongue*; 25.23.

8 He that hath a perverse *Tongue*, fal-  
leth into Mischief; 17.20.

9 The *Tongue* of the Just is as choice  
Silver; 10. 20.

10 The *Tongue* of the Wise useth know-  
ledge aright : but the Mouth of Fools pou-  
reth out foolishness; 15. 2.

### Truth.

1 My mouth shall speak *Truth* : and  
wickedness is an Abomination to my lips;  
8. 7.

2 The lip of *Truth* shall be established  
for ever; 12.19.

3 Buy the *Truth*, and sell it not; also  
wisdom, and instruction, and understand-  
ing; 23.23.

### Trust.

1 *Trust* in the Lord with all thy heart,  
and lean not to thine own understanding;  
3.5.

### Vanity.

1 He that soweth Iniquity, shall reap  
*Vanity*, and the Rod of his anger shall fail;  
22.8.

### Violence.

1 Evil men eat the bread of wickedness,  
and

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and drink the wine of *Violence* ; 4.17.

2 A man that doth *Violence* to the bloud of any person, shall flee to the pit, let no man stay him; 28.17.

3 The soul of the Transgressor shall eat *Violence*; 13.2.

4 A *Violent* man enticeth his neighbour, and leadeth him into the way that is not good; 16.29.

### Understanding.

1 Happy is the man that findeth wisdom, and the man that getteth *Understanding* ; 3.31.

2 Wisdom is the principall thing : therefore get Wisdom ; and with all thy gettings, get *Understanding* ; 4.7.

3 It is better to get Wisdom, then Gold; and to get *Understanding* rather to be chosen then Silver; 16.16.

4 *Understanding* is a Well of life to them that have it : but the instruction of fools is folly ; 16.22.

5 Good *Understanding* giveth favour; but the way of transgression is hard ; 13.15.

6 Discretion shall preserve thee, *Understanding* shall keep thee ; 2.11.

7 Wisdom is before him that hath *Understanding*; but the eyes of a fool are in the ends of the Earth; 17.24.

8 He

## UN UP

8 He that getteth *Wisdom*, loveth his own Soul: he that keepeth *Understanding*, shall find good; 19.8.

9 The man that wandereth out of the way of *Understanding*, shall remain in the congregation of the dead; 21. 16.

10 Say unto *Wisdom*, thou art my Sister and call *Understanding* thy Kinswoman; 7.4.

11 A fool hath no delight in *Understanding*, but that his heart may discover it self; 18.2.

12 There is no *Wisdom*, *Understanding*, nor Counsel against the Lord; 21. 30.

### Ungodly.

1 An *Ungodly* man diggeth up evil, and in his lips there is aburning fire; 16. 27.

### Unjust.

1 He that by *Usurie* and *Unjust* gain increaseth his substance, he shall gather it for him that shall pity the poor; 28. 8.

2 An *Unjust* man is an abomination to the *Just*, and he that is upright in his way is an abomination to the wicked; 29.27.

### Upright.

1 God hath made man *upright*, but they have sought out many inventions; *Eccl.* 7. 29.

F

2 They

## UP WA

2 They that are of afroward heart are an abomination to the Lord: but such as are *Upright* in their way are his delight, 11.20.

3 The high-way of the *Upright* is to depart from evil; but he that keepeth his way preserveth his soul; 16. 17.

4 He that walketh in his *Uprightness* feareth the Lord, but he that is perverse in his wayes despiseth him; 14.2.

5 He that walketh *Uprightly*, walketh surely: but he that perverteth his way, shall be known; 10.9.

6 The way of the Lord is strength to the *Upright*; but he that perverteth his wayes, shall be known; 10.29.

7 The Lord lays up sound Wisdom for the Righteous, he is a buckler to them that walk *Uprightly*; 2. 7.

8 A wicked man hardneth his face, but as for the *Upright* he directeth his way; 21.29.

9 Whofo walketh *uprightly*, shall be saved: but he that is perverse in his ways, shall fall at once; 28. 18.

### Way.

1 There is a way that seemeth right to a man, but the end thereof are the *Wayes* of death; 14. 12.

2 The way of the wicked is darkness, they



## W A

they know not at what they stumble; 4. 19

3 The *Way* of life is above to the wise,  
that they may depart from Hell beneath;  
15. 24.

4 Hear now my son, and be wise, and  
guide thy heart in the *Way*; 23. 19.

5 Walk in the *Way* of good men, and  
keep the paths of the righteous; 2. 20.

6 Mans goings are of the Lord, how  
can a man then understand his own *way*?  
20. 29.

7 In all thy *ways* acknowledg him, and  
he shall direct thy paths; 3. 6.

8 Ponder the path of thy feet, and let  
all thy *ways* be established; 4. 26.

9 The Lord keepeth the paths of  
Judgment, and preserveth the *way* of the  
Saints; 2. 8.

10 There be three things which are too  
wonderful for me, yea four which I know  
not; The *way* of an Eagle in the Air, the  
*way* of a Serpent upon a Rock: the *Way* of  
a Ship in the midst of the Sea, and the *Way*  
of a Man with a Maid; 30. 15, 16.

### ~~W~~ *wealth.*

1 *Wealth* gotten by vanity shall be di-  
minished; but he that gathereth by labour,  
shall increase; 13. 11.

2 Every man to whom God hath given  
riches, and *wealth*, and hath given him

## W A W E

power to eat thereof, and to take his portion, and to rejoyce in his labour; this is the gift of God; *Ecc. 5. 9.*

### Water.

1 Drink *Water* out of thine own Cistern, and running *waters* out of thine own Well; \* 5. 15.

2 Let thy fountains be dispersed abroad, and rivers of *waters* in the streets; let them only be thy own and not strangers with thee; 5. 16, 17.

3 The words of a mans mouth are as deep *Waters*, and the wel-spring of wisdom like a flowing brook; 18. 4

4 Cast thy bread upon the *Waters*, for thou shalt find it after many dayes; *Ecc. 11. 1.*

### Weight.

1 Divers *Weights* and divers measures, both of them are alike abomination to the Lord; 20. 10.

2 Divers *Weights* are an abomination to the Lord, and a false ballance is not good; 20. 23.

3 A just *Weight* and Ballance are the Lords, and all the *weights* of the bag are his work; 16. 11.

4 A false Ballance is an abomination to the Lord: but a just *Weight* is his delight; 11. 1.

Which

# W I

## **Wicked.**

1 Be not overmuch *wicked*, neither be thou foolish ; why shouldst thou die before thy time ? *Eccl. 7. 17.*

2 Enter not into the path of the *Wicked*, and go not in the way of evil men ; 4. 14.

3 When the *Wicked* cometh, then cometh also contempt, and with ignominy, reproach ; 18. 3.

4 There shall no evil happen to the Just ; but the *Wicked* shall be filled with mischief ; 12. 21.

5 The soul of the *Wicked* desireth evil, his neighbour findeth no favour in his eyes ; 11. 10.

6 His own iniquities shall take the *Wicked* himself, and he shall be holden with the cords of his sins ; 5. 22.

7 Fret not thy self because of evilmen, neither be thou envious at the *Wicked* ; 24. 18.

8 I saw the *Wicked* buried, who had come and gone from the place of the holy, and they were forgotten in the City, when they had so done : this is also vanity, *Eccl. 8. 10.*

9 The Lord hath made all things for himself, even the *Wicked* for the day of wrath ; 16. 4.

# W I

10 There shall be no reward to the evil man; the candle of the *Wicked* shall be put out; 24. 20.

11 A good man obtaineth favour of the Lord: but a man of *wicked* devices shall be condemn; 12. 2.

12 Be not afraid of sudden fear, nor of the desolation of the *Wicked*, when it cometh; 3. 25.

13 The *Wicked* shall be cut off from the Earth, and the Transgressour shall be rooted out of it; 2. 22.

## Wife.

1 House and Riches are the inheritance of fathers; but a prudent *Wife* is from the Lord, 19. 14.

2 Whoso findeth a *Wife*, findeth a good thing, and obtaineth favour of the Lord; 18. 22.

3 Let thy Fountain be blessed, rejoyce in the *Wife* of thy youth; 5. 18.

4 Live joyfully with thy *Wife* whom thou lovest, all the dayes of the life of thy vanity, which God hath given thee under the Sun: for that is thy portion in this life, and in thy labour which thou hast under the Sun: *Eccl.* 9. 9.

5 A foolish Son is the calamity of his Father; and the contentions of a *Wife* are a continual dropping; 19. 13.

Wine.

# W I

## Wine.

1 *Wine* is a mocker, strong drink is raging : and whosoever is deceived thereby, is not wise ; 20. 1.

2 Who hath woe? who hath sorrow? who hath contentions? who hath babling? who hath wounds? who hath redness of eyes? They that tarry long at the *Wine*, they that go to seek mixt *Wine*; 23. 29, 30.

3 Look not thou upon the *Wine* when it is red, when it giveth its colour in the cup, when it moveth it self aright. At last it biteth like a Serpent, and stingeth like an Adder. Thine eyes shall behold strange women, and thy heart shall utter perverse things ; 23. 31, 32, 33.

4 Give strong drink unto him that is ready to perish, and *Wine* unto those that be of heavy hearts. Let him drink, and forget his poverty, and remember his misery no more ; 31. 6, 7.

## Wife.

1 Bow down thine ears, and hear the words of the *Wife*, and apply thy heart to wisdom ; 22. 17.

2 My Son, if thy heart be wise, my heart shall rejoyce, even mine ; 23. 15.

3 A wise man will hear, and encrease

## W I

Learning ; and a man of understanding shall attain to *wise* counsels ; 1. 5.

4 In the multitude of words there wanteth not sin : but he that refraineth his lips, is *Wise* ; 10. 19.

5 The heart of the *Wise* teacheth his mouth, and addeth learning to his lips ; 16. 23.

6 There is treasure to be desired, and oyle in the dwelling-place of the *Wise*, but a foolish man spendeth it up ; 21. 20.

7 The words of the *Wise* are as goads, and as nailes, fastened by the Masters of Assemblies, which are given from one shepherd ; *Ecccl.* 12. 11.

8 There be three things that be little upon the Earth, but they are exceeding *Wise* ; The Ants, the Conyes, the Locusts and the Spiders ; 30. 24.

9 Go to the Ant, thou sluggard ; consider her wayes, and be *wise* ; 6. 6.

### Wisdom.

1 I *Wisdom* dwell with Prudence, and find out knowledge of witty inventions ; 8. 12.

2 *Wisdom* is better than Rubies ; and all things that may be desired, are not to be compared to it ; 8. 11.

3 *Wisdom* is better than weapons of War ;

# W I

War ; but one sinner destroyeth much  
*Eccl.* good ; 9. 18.

4 *Wisdom* is better than strength ; nevertheless the poor mans *Wisdom* is despised, and his words are not heard ; *Eccl.* 9. 16.

5 *Wisdom* strengtheneth the wise, more than ten mighty men who are in the City ; *Eccl.* 7. 19.

6 *Wisdom* is too high for a fool ; he openeth not his mouth in the gate ; 24. 7.

7 He that handleth a matter *wisely*, shall find good ; and whoso trusteth in the Lord, happy is he ; 16. 20.

8 Through desire, a man having separated himself, seeketh and intermedleth with all *Wisdom* ; 18. 8.

9 Say not thou, What is the cause that the former dayes were better than these ? for thou dost not enquire *wisely* concerning this ; *Eccl.* 7. 10.

10 In much *Wisdom* is much grief ; and he that encreaseth knowledge, encreaseth sorrow ; *Eccles.* 1. 8.

## Witness.

1 The Lord hates a false *Witness*, that speaketh lies ; 6. 19.

2 A faithful *Witness* will not lye ; but a false *witness* will utter lies ; 14. 5.

## W I W O

3 A false *Witness* shall not be unpunished : and he that speaketh lies shall not escape ; 19. 5.

4 A false *Witness* shall perish ; but a man that heareth, speaketh constantly ; 21. 28.

5 A man that beareth false *Witness* against his neighbour, is a Maul, and a Sword, and a sharp Arrow ; 25. 18.

6 A true *Witness* delivereth souls ; but a deceitful one speaketh lies ; 14. 25.

7 An ungodly *Witness* scorneth Judgement ; and the mouth of the wicked, devoureth iniquity ; 19. 28.

8 Be not *Witness* against thy Neighbour without cause ; and deceive not with thy lips ; 24. 28.

### Woman.

1 A foolish *Woman* is clamorous and simple, and knoweth nothing ; 9. 13.

2 The lips of a strange *Woman* drop as an honey comb ; her mouth is smother than oyl ; but her end is bitter as wormwood, sharp as a two edged-sword ; her feet go down to death, her steps take hold on hell ; 5. 3, 4, 5.

3 Wisdom will deliver thee from a strange *Woman*, the stranger that flattereth with her words ; which forsaketh the guide of her youth, and forgetteth the Covenant of her God : for her house enclineth

unto



## W O

unto death, and her paths unto the dead ;  
2. 16, 17, 18.

4 Remove thy way far from the strange *Woman*, and come not near the door of her house ; lest thou give thine honour unto others, and thy years to the dust ; lest strangers be filled with thy wealth, and thy labours be in the house of a *stranger* ; and thou mourn at the last when thy flesh and body are consumed : and say, How have I hated instruction, &c. 5. 9, 10, 11, 12.

5 For three things the Earth is disquieted, and for four it cannot bear : for a Servant when he reigneth, and a Fool when he is filled with meat ; for an odious *Woman* when she is married ; and an Hand-maid that is heir to her Mistress : 30. 20, 21, 22, 23.

6 I find more bitter than death, the *Woman* whose heart is snares, and nets, and her hands as bands ; whoso pleaseth God, shall escape from her ; but the sinner shall be taken by her : *Eccles.* 7. 26.

7 The mouth of a strange *Woman* is a deep pit : he that is abhorred of the Lord, shall fall therein : 21. 14.

8 Give not thy strength to *Women*, nor thy wayes, to that which destroyeth Kings : 31. 3.

9 Why

## W O

9 Why wilt thou, my Son, be ravish't with a strange *Woman*, and embrace the bosom of a stranger? for the wayes of a man are before the eyes of the Lord, and he pondereth all his goings; 5. 20, 21.

10 Keep the Commandment, and it will keep thee from the evil *Woman*, from the flattery of the tongue of a strange *Woman*. Lust not after her beauty in thine heart, neither let her take thee with her eye-lids: 6. 24, 25.

11 As a Jewel of gold in a Swines snout, so is a fair *Woman* without discretion; 11. 22.

12 A virtuous *Woman* is a Crown to her Husband: but she that maketh ashamed, is as rottenness to his bones: 12. 4.

13 Every wise *Woman* buildeth her house, but a foolish *Woman* pulleth it down with her hands; 14. 1.

14 It is better to dwell in the corner of a house top, than with a brawling *Woman* in a wide house; 25. 24.

15 It is better to dwell in the wilderness, than with a contentious and angry *Woman*: 21. 19.

16 Who can find a virtuous *Woman*! for her price is above Rubies. 31. 10, &c.

*Who is described in the following verses.*

17 One

## W O

17 One man among a thousand have I found ; but a *Woman* among all these have I not found : *Eccl.* 7. 21.

18 Favour is deceitful, and beauty is vain : but a *Woman* that feareth the Lord, she shall be praised. Give her of the fruit of her hands, and let her own works praise her in the Gate : 31. 30, 31.

### Word.

1 Heaviness in the heart of man maketh it stoop : but a good *Word* maketh it glad : 12. 25.

2 Pleasant *Words* are as the hony comb, sweet to the soul, and health to the bones : 17, 24.

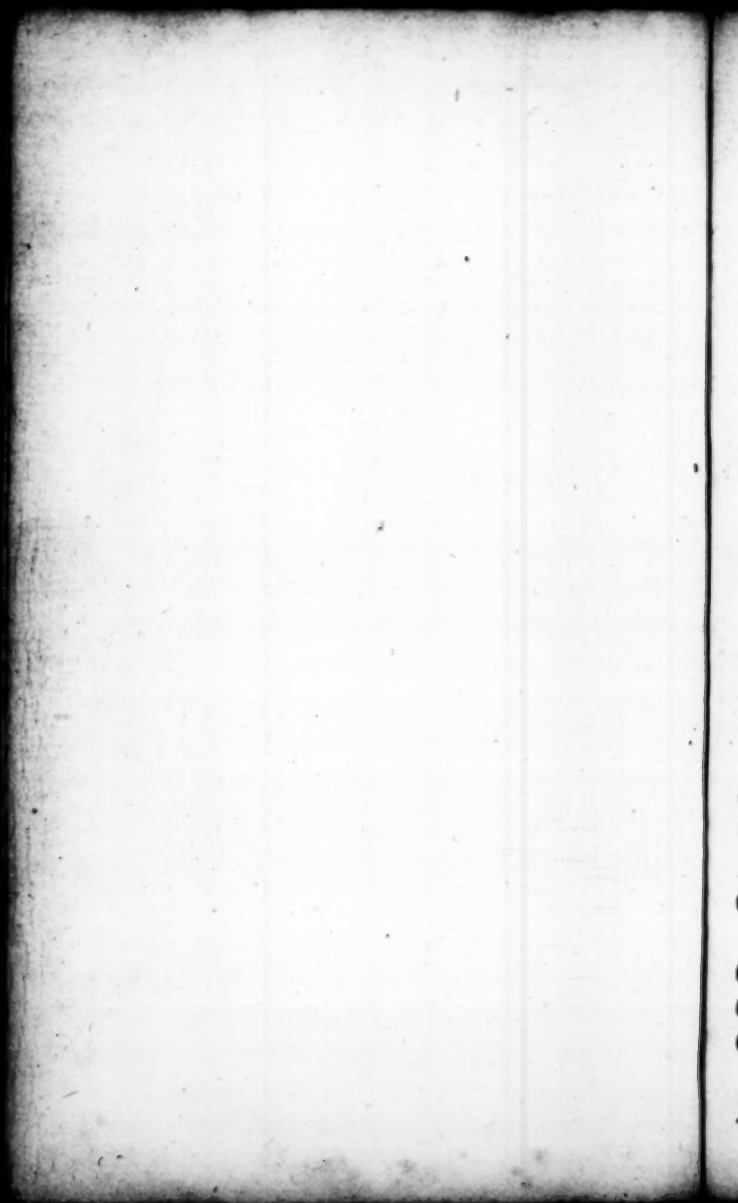
3 A *Word* fitly spoken, is like Apples of Gold, in Pictures of Silver : 25. 11.

### Wrath.

1 A man of great *wrath*, shall suffer punishment : for if thou deliver him, yet thou must do it again : 19. 11.

2 A fools *wrath* is soon known : but a prudent man covereth shame. 12. 16.

# FINIS.





An *INDEX* referring to the Double  
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proper heads.

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Calamity, Poor 2  
Change, Fear 12  
Conceal, King 6. Tale-  
bearer 1  
Confess, Cover 2  
Contention, Brother 1  
Strife 1

Commandment, Instru-  
ction 5. Judgment 4  
Covetous, Oppression 4  
Cruel, Mercy 2  
Crown, Rich 4

D

Death, Name 2

D

Deceit, Counsel 9  
Desire, Eye 9. Hope 1  
Poor 10

Destruction, Hard 5.  
Just 1. Strife 3.

Devices, Anger 5  
Dissemble, Deceit 2

Dog, Hope 1  
Drowsiness, Poor 4

E

End, Pride 6  
Eyes, Destruction 3  
Poor 5

F

Fall, Hear 15  
Faithful, Riches 6  
Deceit 4

Father, Child 5  
Favour, Wicked 11  
Fear, Envy 2  
Field, Earth

G

Figtree,

# F

Fig-tree, Honour 3, 4  
 Flies, Fool 35  
 Fool, Confidence. 2.  
 Eye 1, 8. Prudent 1.  
 Prince 1. Right 3.  
 Desire 1.  
 Foolishness, Heart 8  
 Lip 1  
 Friend, Adversary 2  
 Froward, Upright 2  
 Full, Hunger 3  
 Furrows, Anger 3, 4

# G

Gain, Gift 5  
 Gift, Judgment 1. Op-  
 pression 1  
 Giveth, Curse 3  
 Good, Evil 4

# H

Hasty, Diligent 5  
 Haughty, Destruction 2  
 Heart, Affliction 1. Coun-  
 sel 6. Ear 1. Envy 3.  
 Fear 15. Lip 3.  
 Hell, Heart 14  
 Heaviness, Word 1  
 Honour, Fear 3  
 Humility, Destruction 1.

# I

Iniquity, Fear 6

# I

Instruction, Knowledge 2  
 Iron, Friend 2  
 Just, Blood-thirsty.  
 Froward 6. Inher. 2.  
 Wicked 4. Curse 1.

# K

Knowledge, Hypocrite 1.  
 Scornor 1. Wisdom 10

# L

Labour, Eye 4. Wealth 1  
 Lips, Froward 7. La-  
 bour 1. Love 1. Wit 8.  
 Love, Hatred 1  
 Lowly, Pride 2  
 Lying, Fool 7. Wit 3, 6.

# M

Mischief, Delight 7  
 Mourning, Heart 6  
 Mouth, Heart 9. Lip 2.  
 Love 2

# N

Neighbour, Brother 2.  
 Cause 1, 2. Mercy 3.

# P

Perverse, Iniquity 1  
 Upright 4, 5, 9  
 Poor, Diligent 2. Judg-  
 ment 3. Rich 9  
 Poverty, Increase 2.

Land 1

Prayer,

P

Prayer, Sacrifice 1  
Pride, Honour 3. Hum-  
ble 2.  
Prosperity, Adversity 3  
Prudent, Fool 4  
Pure, Thought 2

R

Rash, Hasty 4  
Rebellion, Messenger 3  
Rebuke, Reproof 8  
Reproof, Instruction 4, 7,  
8. Correction 2

Reward, Gift 2. Wicked  
10

Rich, Fool 27 Honour 2  
Poor 1, 7, 9, 19. Wife 1

Righteous, Fool 2. Rich  
4, 7. Upright 7

Robbery, Judgment 7

Rod, Chastisement 3.

Child 2, 3. Lip 4

S

Satisfied, Backslider.

Scorner, Rebuke 4

Season, Answer 1

Seek, Evil 2

Separate, Cover 1

Serpent, Babler

Simple, Prudent 4, 6

Sinner, Wisdom 3

S

Slander, Hatred 2

Sleep, Rich 5

Slorbfu!, Delight 1, 3, 4.

Hunger 1. Right 4,

13.

Son, Wife 5

Strength, Head 2

Strife, Fool 8

Stripe, Judgment 7

Stone, Pit 1

T

Teach, Instruction 4

Thoughts, Counsel 8

Thrown, King 2

Transgression, Right 6

Anger 1

Treasure, Wisdom 7

Trouble, Fool 30

Trust, Fear 14 Pride 5

V

Violence, Blessing 2

Mouth 1 Right 2.

Vision, Law 2

Understanding, Fool 5,

6, 13. Neighbour 2.

Know 4.

Upright, House 1. Mouth

5. Pit 2. Unjust 2.

# W

*Watreth, Liberal.*  
*Way, Commandment 3*  
*Wealth, Labour 4*  
     *Poor 4*  
*Wicked, Answ. 1. Evil 1*  
     *Fear 1. Hope 3, 4.*  
     *House 3, 4. Hypo-*  
     *crite 2. Just 4, 5, 6.*  
     *Lying 7. Mouth 6.*  
     *Right 6, 7, 9, 12,*  
     *16, 18, 22, 26, 27,*  
     *35, 37. Spirit 4.*  
     *Witness 7.*  
*Widow, House 2.*  
*Winebibber, Poor 21*  
*Wise, Fool 15, 33.*  
     *Heart 11.*

# W Y

*Right 14.*  
*Scorn 4, 6.*  
*Wisdom, Despised 1.*  
     *Fool 6.*  
     *Knowledge 5.*  
     *Pride 1.*  
     *Understanding 8.*  
*Witness, Right 10.*  
*Woman, Adultery 3.*  
*Word, Command 1.*  
     *Hasty 4.*  
     *Lip 5.*  
*Wound, Stripe.*  
*Wrath, Envy 4.*  
     *Hasty 2.*  
     Y  
*Yeelding, Ruler 6.*

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AN

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A N  
I N D E X  
O F  
Solomons Proverbs.

A

**A** Diversity; 24 10: 17 17. *Ec.* 7 4.  
Adultery; 6 32: 30 20: 6 26.  
Affliction; 15 15.  
Anger; 19 11: 16 32: 22 24:  
29 22: 14 17: *Ec.* 7 9.  
Answer; 15 23, 28: 24 26: 15 1: 26 4,  
5: 18 13: 16 1.

B

Babler; *Eccl.* 10 11.  
Backslider; 14 14.  
Blessing; 10 22: 10 6.  
Blood-thirsty; 29 10.  
Brother; 18 19: 27 10.

C

Cause; 18 17: 25 9: 31 8.  
Chasten; 3 11: 19 18: 13 24.

G 3

Child,

# C D E

Child; 20 11:22 15:23 13:29 15:23 24.

*Ec.* 4 3: & 4 8: 17 16: *Ec.* 6 3.

Confidence; 25 19: 14 16.

Commandment; 13 13: 19 16: 18 8.

Comely; 30 29, 30.

Contentious; 26 21.

Corn; 11 26.

Correct; 29 17: 15 10: 29 19.

Counsel; 11 14: 19 20: 15 20: 20 18:

20 5: 19 21: 27 9: 12 5: 12 20.

Cover; 17 9: 28 13.

Curse; 3 33: 26 2: 28 27.

# D

Deceit; 20 17: 26 24; 26 26: 27 6:  
29 13.

Desire, 3 19: 19 22.

Despised, 12 8: 12 9.

Destruction, 18 12: 16 18: 27 20.

Diligent, 12 24: 10 4: 12 27: 13 4:

21 5: 22 29: 11 27.

Dream, *Eccl.* 5 7: & 5 3.

# E

Ear, 18 15: 20 12: 28 9.

Eat, 23 6.

Earth, *Eccl.* 5 9.

Enemy, 24 17: 25 21.

Envy, 3 31; 23 17: 14 3: 27 4:

Evil, 14 19: 28 5: 29 6; 14 22: 17  
13.

Eye,

# E F G H

Eye, 10 10: 22 9: 30 17: *Eccl.* 1 8. 15  
 30: 15 3. 22 12. *Ec.* 2 14. & 6 9:  
 3 7: 12 15: 21 2; 30 12: 4 25.

## F

Face, *Eccl.* 8 1.

Father, 23 22; 4 1; 10 1; 17 21: 13 1;  
 17 25: 19 26; 19 13; 20 20; 28  
 24.

Fear, 10 27: 14 27: 15 33; 8 13; 14  
 26; 16 6; 15 16: 19 23: 22 4; *Eccl.*  
 12 13: & 8 12: 24 4; 28 14; 29 25.

Fool, 18 2; 14 9; 18 6; 12 16; 17 28;  
 10 23; 17 7: 20 3; 13 16; 27 22;  
 17 10; 17 16; 17 24; 14 3. *Ec.* 10 2;  
 14 33; 23 9; 26 12; 14 24. *Ec.* 7 4;  
 26 7: 26 9: 26 11; 27 3: 17 12: 9  
 17: 10 6; 26 8; 26 3; 11 29; 14 7:  
*Ec.* 7 5: 13 20; 26 6; *Ec.* 10 1; 14 8.

Friend, 18 24; 27 17: 22 11; 27 10.

Froward, 6 12; 17 20; 16 28; 22 5;  
 3 32; 10 31; 4 24.

## G

Gift, 18 16; 21 14; 17 8; 17 25; 15  
 27: 25 14.

Grave, *Eccl.* 9 10; 30 15.

## H

Hand, 30 32; 21 1.

G 4

Hasty,

# H I K

Hasty, 29 20; 14 29; 25 8. *Eccl.* 5. 2.

Hatred, 10 12; 10 18; 15 17.

Head, *Ec.* 9 8; 20 29; 16 31.

Heart, 23 26; 16 9; 14 10; 15 13; 17 22. *Eccl.* 7 2; 25 20; 19 3; 15 14; 10 20; 28 26; 25 3; 17 3; 15 11; 27 19; 20 9.

Honour, 21 21; 11 16; 29 23; 27 18; 14 28; 26 1.

Hope, 13 12; *Eccl.* 9 4; 10 28; 11 7.

House, 14 11; 15 25; 12 7; 15 6; 24 3; 25 17.

Humble, 16 19; 29 23; 6 3. *Job* 22 29.

Hunger, 19 15; 6 30; 27 7.

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## I

Increase, 3 9; 11 24.

Inheritance, *Eccl.* 7 11. 13 22. 20 21.

Instruction, 23 12; 8 33; 12 1; 10 17. 6 23. 9 9. 15 32. 13 18. 4 13. 19 27.

Integrity, 11 3. 19 1.

Judgment, 29 4. 29 26. 13 23. *Eccl.* 8 5, 6. 21 7; 19 29.

Just, 21 15; 20 7; 4 18. 10 7; 12 13. 24 16, 17 15; 17 26.

## K

King, 16. 10, 12, 13. 20 8. 20 26. 25 2. *Eccl.*

# K L M N

*Eccl.* 8 4. 16 14. 19 12. 16 15: 29 14  
 31 4, 5: *Eccl.* 10 16: 25 5.  
 Knowledge, 20 15: 8 10, 19 2. 17 27:  
*Eccl.* 7 12.

## L

Labour, 14 23. 16 26. *Ec.* 6 7: 13 11.  
*Ec.* 1 8. & 2 21, 24. & 5 19: & 2 22.  
 & 5 15, 16.  
 Land, 28 19: 22 28: 28 2.  
 Laughter, 14 13. *Ecc.* 2 2. & 7 3: &  
 3 4: & 7 6: & 10 19.  
 Law, 13 14. 29 18; 28 4.  
 Liberal, 11 25.  
 Lips, 10 21: 10 32. 15 7: 10 13.  
*Ecc.* 10 12. 26 23.  
 Lo, 16 33: 18 18.  
 Lye, 17 4. 26 28. 6 17: 19 5, 9: 12  
 19: 12 22. 13 5: 21 6. 30 8.

## M

Mercy, 20 28. 11 17: 14 21.  
 Messenger, 13 17: 25 13. 17 11.  
 Morrow, 27 1.  
 Mouth, 13 2. 12 14. 18 20. 13 3. 11  
 11. 12 6. 6 2. 18 7. *Ec.* 5 6.

## N

Name, 22 1. *Ec.* 7 1. 18 10.  
 Naught, 20 14.  
 Neighbour, 27 10. 11 12. 3 28, 29.  
 5. 26 18, 19.  
 News, 25 25. O

# O P Q R

Oppression, 14 31. 28 3. *Ecccl.* 7 7. 28  
16. & 4 1, 2. & 5 8.

Ox, 14 4.

## P

Pit, 26 27: 28 10.

Poor, 21 17: 11 24. 28 19: 23 20, 21.  
20 13: 24 33, 34: 28 22. 13 8. 13  
7: 19 22. 28 6: 19 4: 19 7: 14 20.  
22 7: 18 23: 30 14. 22 22. 22 16.  
17 5: 22 2: 19 17: 22 9: 21 13.  
31 9.

Portion, *Ecccl.* 11 12.

Praise, 27 21. 27 2.

Pride, 13 10: 11 2. 21 4. 16 5: 28  
25. *Ec.* 7 8. 21 24.

Prudent, 12 23. 14 8. 16 21. 22 3. 14  
18: 14 15.

Prince, 19 10. 19 6. 25 15.

Proclaim, 20 6.

## Q

Quiet, 1 33. 17 1. *Ecccl.* 4 6.

## R

Rebuke, 27 5: 13 1. 24 25: 9 7: 28  
23.

Recompence, 20 22.

Reprove, 25 12. 29 15: 6 23. 15 5:  
15 32. 15 31. 19 25. 9 8. 10 17: 12  
1. 29 1.

Respect, 24 23. 28 21.

Rich,

# R S

Rich, 23 4. 11 4. 23 5: 27 24. *Eccl.*  
5 12. 28 20. 11 28. 18 11. 14 20.  
30 8. *Eccl.* 5 13, 14. *Ec.* 6 2. 24 4.

Righteous, 12 26. 10 11. 10 21. 21 26.  
29 2. 29 6. 28 12. 11 10. 12 10.  
12 17: 21 12: 18 1: 15 19: 11 30.  
10 16. 12 12. 10 24. 15 29: 11 8.  
21 18. 11 31. 29 16. 13 21. 13 25.  
10 3. 10 25: 10 30: 12 3: 13 9: 15  
9. 16 8. 14 34. 10 2. 11 18. 11 5.  
12 28. 13 6. 11 19: 24 15: 25 26.  
24 24. *Ec.* 7 16. & 9 2.

Rule, 16 32. 25 28. *Eccl.* 8 9. 28 15.  
29 12. *Eccl.* 10 4.

## S

Sacrifice, 15 8. 21 27: 21 3.

Safety, 21 31.

Scorn, 14 6. 15 12. 22 10. 29 8. 19 25.  
21 11. 3 34. 24 9.

Servant, 30 10: 17 2. 14 35: 29 21.  
30 21, 22.

Slothful, 26 13. 26 15: 26 16: 26 14.  
21 25: 15 19: 18 9: 24 30, 31. *Eccl.*  
10 8. 19 15. 20 4. 10 26.

Spirit, 20 27: *Eccl.* 3 21. *Ec.* 11 5: &  
8 8. 18 14. 15 13.

Strife, 17 14. 30 33. 17 19. 26 20. 15  
18. 26 17.

Stripes, 20 30.

Surety, 22 26. 17 18. 20 16. 6 1, 2.  
11 15. Tale-

# T V W.

## T

Tale-bearer, 11 13. 18 8. 20 19.

Thief, 29 24.

Thought, 24 9. 15 26. 16 3.

Tongue, 18 21. 21 23. 15 4. 25 15.

31 26. 12 18. 25 23. 10 20. 15 2.

Truth, 8 7. 12 19. 23 23.

Trust, 3 5. 22 8.

## V

Vanity, 22 8.

Violence, 4 17. 28 17. 13 2. 16 29.

Understanding, 3 13. 4 7. 16 16. 16 22.

13 15. 2 11. 17 24. 19 8. 21 16.

2 4. 18 2. 21 30.

Ungodly, 16 27.

Unjust, 28 8. 29 27.

Upright, *Eccl.* 7 29. 11 20. 16 17. 14.

2. 10 9. 10 29. 2 7. 21 29. 28

18.

## W

Way, 14 12. 4 19. 15 24. 23 19. 2 20.

20 24. 3 6. 4 26. 2 8. 30 18, 19.

Wealth, 13 11. *Eccl.* 5 19.

Water, 5 15. 5 16, 17. 18 4.

*Eccl.* 11 1.

Weight, 20 10. 20 23. 16 11. 11 1.

Wicked, *Eccl.* 7 17. 4 14. 18 3. 12

21. 21 10. 5 22. 24 18. *Eccl.* 8 10.

16 4. 24 20. 12 2. 3 25. 2 22.

Wife,



# W

Wife, 19 14. 18 22. 5 18. *Eccl.* 9 9.  
19 13.

Wine, 20 1. 23 29, 30. 23. 31, 32, 33.  
31 6, 7.

Wife; 22 17. 23 15. 1 5. 10 19. 16  
23. 21 20. *Eccl.* 12 11. 30 24. 6 6.

Wisdom, 8 12. 8 11. *Eccl.* 9 18. *Eccl.*  
9 16. *Eccl.* 7 19. & 8 1. 24 7. 16  
20. 18 1. *Eccl.* 7 10. & 1 18.

Witness, 6 19. 14 5. 19 5. 21 28. 25  
18. 14 25. 19 28. 24 28.

Woman, 9 13. 5 3, 4, 5. 2 16, 17, 18.  
5 9, 10, 11, 12. 30 20, 21, 22, 23.  
*Eccl.* 7 26. 22 14. 31 3. 5 20, 21.  
6 24, 25. 11 22. 12 4. 14 1. 25 24.  
21 19. 31 10. *Eccl.* 7 28. 31 30,  
31.

Word, 12 25. 16 24. 25 11.

Wrath, 19 11. 12 16.

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## F I N I S.

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Additional  
P R O V E R B S

To those of  
**SOLOMONS,**

Collected out of the Old  
and New Testament,

WITH  
An Addition of about Eighty  
PROVERBS more, omitted  
in the former, and gathered  
since the Impression.

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Eccles. 12. 9.

*The Preacher was wise, and taught the  
People Knowledge, — and set in  
order many Proverbs.*

Joh. 5. 39.

*Search the Scriptures, —*

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London, Printed in the Year, 1666.

1891

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*Additional PROVERBS to those of  
Solomons, collected out of the Old  
and New Testament.*

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**Affliction.**

**F**Ools because of their transgression,  
and because of their iniquity are  
*afflicted*. Psal. 107. 17.

*Affliction* cometh not out of the  
dust, neither doth Trouble spring out of  
the Ground; *Job* 5. 6.

Many are the *Afflictions* of the Righ-  
teous, but the Lord delivereth them out  
of them all; *Psa.* 34. 19.

**Against.**

He that is not for me, is *against* me :  
He that is not *against* us, is on our part ;  
*Mat.* 12. 30.

**Anger.**

Cease from *Anger*, and forsake Wrath;  
fret not thy self in any wise to do evil ;  
*Pf.* 37. 8.

Be *angry*, and sin not; *Eph.* 4. 26.

**Als.**

Doth the wild *Ass* bray when he hath  
grass? or loweth the Ox over his fodder?  
*Job* 6. 5.

H

Ar.

## B

### **Ar.**

Shall the *Ax* boast himself against him that heweth therewith ? *Isa.* 10. 15.

The *Ax* is laid to the root of the tree ;  
*Mat.* 3. 10.

### **Balm.**

Is there no *Balm* in Gilead ? is there no Physician there ? *Fer.* 8. 22.

### **Beam.**

Cast out first the *Beam* that is in thine own eye ; *Mat.* 7. 5.

### **Birth.**

The Children are come to the *Birth*, and there is no strength to bring forth ;  
2 *King.* 9. 3.

### **Blind.**

If the *Blind* lead the *Blind*, both shall fall into the ditch ; *Mat.* 15. 14.

### **Bloody.**

*Bloody* and deceitful men shall not live out half their dayes ; *Pf.* 55. 23.

### **Boast.**

Let not him that girdeth on his harness boast himself as he that putteth it off ;  
1 *King.* 20. 11.

### **Bread.**

Man liveth not by *Bread* alone ; *Mat.* 4. 4.

### **Bribery.**

Fire shall consume the Tabernacles of *Bribery* ; *Job* 15. 34.

### **Build.**

**Build.**

This man began to *build*, and could not finish; *Luke 14. 30.*

The fool *buildeth* his house upon the sand; *Mat. 7. 26.*

**Burdens.**

Bear ye one anothers *Burdens*; *Gal. 6. 2*

**Bush.**

The *Bush* burned, and was not consumed; *Exod. 3. 2.*

**Called.**

Many are *called*, but few are chosen; *Mat. 20. 16.*

**Camel.**

It is easier for a *Camel* to go thorow the eye of a Needle, than for a Rich man to enter into the Kingdom of Heaven; *Mat. 19. 24.*

**Candle.**

A *Candle* is to be put into a *Candlestick*, not under a Bed or a Bushel; *Mat. 5. 15.*

**Carcass.**

Where the *Carcass* is, there will the Eagles be gathered together; *Mat. 24. 28.*

**Cesar.**

Render to *Cesar* the things that are *Cesars*; *Mat. 22. 21.*

**Chariot.**

The *Chariot* of Israel, and the Horsemen thereof; *2 King. 2. 12.*

## C

**Chasten.**

Blessed is the man whom thou *chastenest*  
O Lord, and teachest him out of thy Law;  
*Pf. 94. 12.*

Whom the Lord loveth he *chasteneth* ;  
*Heb. 12. 6.*

**Children.**

*Children* are an heritage of the Lord,  
and the fruit of the womb is his reward ;  
*Psal. 127. 3.*

**City.**

A *City* on a hill cannot be hid; *Mat. 5.*  
*14.*

We have here no continuing *City*; *Heb.*  
*13. 14.*

**Clean.**

Who can bring a *clean* thing out of an  
*unclean* ? no not one. *Job 14. 4.*

**Commandment.**

The *Commandment* of the Lord is pure,  
enlightning the eyes; *Pf. 19. 8.*

**Commend.**

Not he that *commendeth* himself is ap-  
proved, but whom the Lord *commendeth*;  
*2 Cor. 10. 18.*

**Confidence.**

It is better to trust in the Lord, than to  
put *confidence* in man. It is better to trust  
in the Lord, than to put *confidence* in Prin-  
ces; *Pf. 118. 8.*

**Content.**



# D

## Content.

Having food and raiment, let us therewith be content; *1 Tim. 6. 8.*

## Courts.

A day in thy *Courts*, is better than a thousand elsewhere. I had rather be a door-keeper in the House of God, than to dwell in the Tents of wickedness; *Pf. 84. 10.*

## Correct.

Happy is the man whom the Lord correcteth: therefore despise not the chastening of the Almighty; *Job 5. 17.*

## Dark.

He that walketh in *Darkness*, knoweth not whither he goeth; *John 12. 35.*

What communion hath Light with *Darkness*? *2 Cor. 6. 14.*

## Day.

The *Day* shall declare it; *1 Cor. 3. 13.*

As for Man his *dayes* are as grass, as a flower of the field, so he flourisheth; for the wind passeth over it, and it is gone, and the place thereof shall know it no more; *Pf. 103. 15, 16.*

Thou hast made my *dayes* as an handbreadth, mine age is as nothing before thee; *Pf. 39. 5.*

We are but of yester-day, and know nothing; because our *dayes* upon the

## D

Earth are as a shadow; *Job 8. 9.*

### Death.

In *Death* there is no remembrance of thee; in the Grave who shall give thee thanks? *Pf. 6. 5.*

### Dead.

The *Dead* praise not the Lord, neither any that go down into silence; *Pfal. 115. 17.*

### Defile.

That which goeth into the mouth *defileth* not; *Mat. 8. 22.*

### Dig.

I cannot *dig*, and to beg I am ashamed; *Luke 16. 3.*

### Do.

As ye would that men *do* to you, so *do* ye unto them; *Mat. 7. 12. Luke 6. 31.*

They say, and *do* not; *Mat. 23. 3.*

### Dog.

The *Dog* is returned to his own vomit again, and the wash'd Sow to the wallowing in the mire; *2 Pet. 2. 22.*

### Dust.

*Dust* thou art, and to *dust* thou shalt return; *Gen. 3. 19.*

### Dye.

Wise men *dye*; the fool and the brutish person perish, and leave their wealth to others; *Pf. 49. 10.*

Car.

## E

### Ear.

He that planteth the *Ear*, shall he not hear? and he that formed the *Eye*, shall he not see? *Pf.* 94. 9.

### Earth.

The *Earth* is the Lords and the fulness thereof; *Pf.* 24. 1.

He that is of the *Earth*, speaketh of the *Earth*; *Joh.* 3. 31.

### Error.

Who can understand his *Error*? cleanse thou me from secret sins; *Pf.* 19. 12.

### Ethiopian.

Can the *Ethiopian* change his skin, or the Leopard his spots? then may ye also do good that are accustomed to do evil; *Jer.* 13. 23.

### Evil.

All that do *Evil* hate the Light; *Jo.* 3. 20

We must not do *Evil* that Good may come; *Rom.* 3. 8.

*Evil* communication corrupts good manners; *1 Cor.* 15. 33.

Sufficient unto the day is the *evil* thereof; *Mat.* 6. 34.

### Eye.

If thy Right-*Eye* offend thee, pull it out; *Mat.* 5. 29.

Is thine *Eye* evil because I am good? *Mat.* 20. 15.

# F

## Faithful.

He that is *faithful* in that which is least, is faithful also in much; *Luke* 16. 10.

The Lord preserveth the *Faithful*, and plentifully rewardeth the evil-doer; *Pf.* 31. 23.

## Father.

The *Fathers* have eaten four grapes, and the Childrens teeth are set on edge; *Jer.* 31. 39.

A *Father* of the Fatherless, and a Judge of the Widow, is God in his holy habitation; *Pf.* 60. 5.

## Fear.

The *Fear* of the Lord, that is Wisdom; and to depart from evil, is Understanding; *Job* 28. 28.

God is greatly to be *feared* in the Assembly of his Saints, and to be had in reverence of all that are about him; *Psal.* 89. 7.

Like as a Father pittieth his Children, so the Lord pittieth them that *fear* him; *Pf.* 103. 13.

Blessed is the man that *feareth* the Lord, that delighteth greatly in his Commandments; *Pf.* 112. 1.

The Lord taketh pleasure in them that *fear* him, that hope in his mercy; *Psal.* 147. 11.

*Firſt.*

## F G

### First.

Many that are *first* shall be last, and the last *first*; *Mat.* 19. 30.

### Fire.

How great a matter a little *fire* kindleth; *Jam.* 3. 5.

### Flesh.

That which is born of the *flesh*, is *flesh*; *John* 3. 6.

All *flesh* is grass; and all the goodness thereof as the flower of the field; *Isa.* 40. 6.

### Fruit.

A Tree is known by his own *Fruit*; *Luke* 6. 44.

If a corn of Wheat, being sown in the Earth, dye, it bringeth forth much *Fruit*; *John* 12. 24.

### Gate.

Strait is the *Gate*, and narrow is the way that leadeth to Life; *Mat.* 7. 14.

### Gift.

The *Gift* blindeth the Wise, and perverteth the words of the Righteous; *Exod.* 23. 8.

### Give.

Freely ye have received, freely *give*; *Mat.* 10. 8.

To whom much is *given*, much is required; *Luke* 12. 48.

It

# G

It is more blessed to *give*, than to receive; *Acts* 20. 35.

God loveth a chearful *giver*; *2Cor.* 9. 7.

*Give*, and it shall be *given* unto you, good measure, pressed down, shaken together, and running over shall be *given* unto you; *Luke* 6. 38.

The Lord *gave*, and the Lord hath taken away: blessed be the Name of the Lord; *Job* 1. 21.

## God.

Canst thou by seeking find out *God*? *Job* 11. 7.

Canst thou find out the Almighty unto perfection?

Can a man be profitable unto *God*, as he that is wise may be profitable unto himself; *Job* 22. 2.

Is not *God* in the height of Heaven? and behold the height of the Stars how high they are? *Job* 22. 12.

Behold, *God* is mighty, and despiseth not any; he is mighty in Strength and Wisdom; *Job* 36. 5.

*God* exalteth by his Power; who teacheth like him? *Job* 36. 22.

Behold, *God* is great, and we know him not, neither can the number of his years be searched out; *Job* 35. 26.

The Lord is a great *God*, and a great King

## G

King above all *Gods*; *Pf.* 95. 3.

*God* speaketh once, yea twice, yet man perceiveth it not; *Job* 33. 14.

*God* is not man, that he should lie; neither the son of man, that he should repent. Hath he said, and shall he not do it? or hath he spoken, and shall he not make it good? *Num.* 23. 19.

If *God* be for us, who can be against us? *Rom.* 8. 31.

All things are open and bare before *God*; *Heb.* 4. 13.

It is a fearful thing to fall into the hands of the living *God*; *Heb.* 10. 31.

He that is our *God*, is the *God* of Salvation: and to *God* the Lord belong the issues from death; *Pf.* 68. 20.

### Good.

All things work together for *Good* to them that love *God*; *Rom.* 8. 28.

If you do *good* to them that do *good* to you, do not the Publicans the same? *Mat.* 5. 46.

The steps of a *good* man are ordered by the Lord, and he delighteth in his way; *Pf.* 37. 23.

A *good* man sheweth favour, and lendeth; he will guide his affairs with discretion; *Pf.* 112. 5.

### Ground.

H  
Ground.

Break up your fallow-ground, sow not among thorns; *Jer.* 4. 3.

Heart.

The *heart* is deceitful above all things, and desperately wicked, who can know it? *Jer.* 17. 9.

The Lord is nigh those that be of a broken *heart*; *Pf.* 34. 18.

Hid.

There is nothing covered, that shall not be revealed; nor *hid*, that shall not be known; *Mat.* 10. 26.

Help.

Put not your trust in Princes, nor in the son of man, in whom there is no *help*; *Psa.* 146. 3.

Happy is he that hath the God of Jacob for his *help*, whose hope is in the Lord his God; *Pf.* 146. 5.

Holy.

Give not that which is *Holy* to Dogs, neither cast Pearls before Swine; *Mat.* 7. 6.

Horse.

Be not as the *Horse*, or as the Mule, which have no understanding; *Pf.* 32. 9.

A *Horse* is a vain thing for safety, neither shall he deliver any by his great strength; *Psal.* 33. 17.

Some trust in Chariots, and some in *Horses*;



## H I

*Horses*; but we will remember the Name of the Lord our God; *Pf.* 20.7.

### House.

In a great *House* there are not onely vessels of Gold and Silver, but also of Wood and Earth; *2 Tim.* 2. 20.

### Hypocrite.

The *Hypocrites* hope shall perish; *Job* 8. 13.

The *Hypocrites* in heart heap up wrath; *Job* 36. 19.

### Jehovah.

In the Lord *Jehovah* is everlasting-strength; *Isa.* 26. 4.

### Idols.

All the Gods of the Nations are *Idols*; but the Lord made the Heavens; *Pf.* 96. 5.

We know that an *Idol* is nothing in the world, and that there is none other God but one; *1 Cor.* 8. 4.

### Incantment.

There is no *Incantment* against Jacob, nor Divination against Israel; *Numb.* 23. 23.

### Iniquity.

Wo to them that draw *Iniquity* with cords of vanity, and sin as it were with a Cartrope; *Isa.* 5. 18.

If *Iniquity* be in thine hands, put it far away; and let not Wickedness dwell in thy tabernacles; *Job* 11. 14.

There

I  
There is no darkness nor shadow of death, where the works of *Iniquity* may hide themselves; *Job* 34. 22.

Have the workers of *Iniquity* no knowledge, who eat up my People as they eat bread? *Pf.* 53. 4.

If I regard *Iniquity* in my heart, the Lord will not hear me; *Pf.* 66. 18.

They that plow *Iniquity*, and sow Wickedness, reap the same; *Job* 4. 8.

### **Judge.**

*Judge* not, that ye be not judged; for with what judgment ye *judge*, ye shall be judged; and with what measure ye meet, it shall be measured to you again; *Mat.* 7. 1, 2.

*Judge* not according to appearance, but *judge* righteous Judgment; *John* 7. 24.

Out of thine own mouth will I *judge* thee; *Luke* 19. 22.

God is *Judge*; he putteth down one, and setteth up another; *Pf.* 75. 7.

### **Judgments.**

The *Judgements* of the Lord are true, and righteous altogether; *Pf.* 19. 9.

Blessed are they that keep *Judgement*, and do Righteousness at all times; *Pfal.* 106. 3.

### **Judah.**

In *Judah* is God known, his Name is great in Israel; *Pf.* 76. 1.

**Justified.**

## K L

### Justified.

Wisdom is justified of her Children;  
*Mat. 11. 19.*

I know nothing by my self, yet I am  
not hereby justified; *1 Cor. 4. 4.*

### Keep.

He that keepeth Israel shall neither  
slumber nor sleep; *Pf. 121. 4.*

### Kick.

It is hard for thee to kick against the  
pricks; *Acts 9. 5.*

### Kingdom.

Every Kingdom divided against it self,  
is brought to desolation; *Mat. 12. 25.*

### Kiss.

Kiss the Son, lest he be angry, and ye  
perish from the way; *Pf. 2. 12.*

### Know.

Let not thy right-hand know what thy  
left-hand doth; *Mat. 6. 3.*

### Knowledge.

Knowledge puffeth up; but Love edifi-  
eth; *1 Cor. 8. 1.*

### Labour.

Wherefore do you spend your Money  
for that which is not bread? and your La-  
bour for that which satisfieth not? *Isa.*  
*55. 2.*

Except the Lord build the House, they  
labour in vain that build it; *Pf. 127. 1.*

### Law.

## L

### Law.

The *Law* of God is perfect, converting the Soul; *Pf.* 19. 7.

All things are *lawful* for me, but all things are not expedient; *1 Cor.* 6. 12.

### Leaven.

The Kingdom of Heaven is like *Leaven* hid in three measures of Meal; *Mat.* 13. 33.

A little *Leaven* leaveneth the whole lump; *1 Cor.* 5. 6.

### Liberal.

The *Liberal* deviseth *liberal* things, and by *liberal* things shall he stand; *Isa.* 32. 8.

### Life.

Skin for skin, and all that a man hath will he give for his *Life*; *Job* 2. 4.

A mans *Life* consisteth not in the abundance of what he possesseth; *Luke* 12. 15.

### Lips.

The Lord shall cut off flattering *Lips*, and the Tongue that speaketh proud things; *Pf.* 12. 3.

### Look-back.

None that put their hand to the Plow, and *look-back*, are fit for the Kingdom of Heaven; *Luke* 9. 62.

### Lord.

Not every one that saith, *Lord, Lord*, shall enter into the Kingdom of Heaven; *Mat.* 7. 21. The

# L M

The *Lord* is righteous in all his wayes,  
and holy in all his works; *Pf.* 145. 17.

Great is the *Lord*, and of great power,  
and his Understanding is infinite; *Pfal.*  
147. 5.

The Truth of the *Lord* endureth for e-  
ver; *Pf.* 117. 2.

It is the *Lord*, let him do what seemeth  
him good; *1 Sam.* 3. 18.

Let them that love the *Lord*, be as the  
Sun when he goeth forth in his strength;  
*Iudg.* 5. 31.

The *Lord* preserveth all them that love  
him: but the Wicked will he destroy;  
*Pf.* 145. 20.

## Love.

There is no fear in perfect *Love*; *1 Ioh.*  
4. 18.

*Love* is the fulfilling of the Law; *Rom.*  
13. 10.

## Lowly.

Though the *Lord* be high, yet he hath  
respect unto the *Lowly*; *Psa.* 138. 6.

## Maker.

Woe unto him that striveth with his  
*Maker*! Shall the Clay say unto him that  
fashioned it, What makest thou? *Isa.* 45  
9.

## Man.

*Man* that is born of a woman is of few  
days, and full of trouble; *Iob* 14. 1.

# M

*Man* dieth, and wasteth away; yea,  
*Man* giveth up the ghost, and where is  
 he? *Iob* 14. 10.

What is *Man* that he should be clean?  
 and he which is born of a woman, that he  
 should be righteous? *Iob* 15. 14.

*Man* being in honour abideth not;  
*Pf.* 49. 12.

*Man* that is in honour, and understand-  
 eth not, is like the Beast that perisheth;  
*Pf.* 49. 20.

*Man* is like to vanity, his dayes are as  
 a shadow that passeth away; *Pf.* 144. 4.

## Meat

Out of the Eater came forth *Meat*, and  
 out of the strong cometh forth sweetness;  
*Iudg.* 14. 14.

## Meek.

The *Meek* will he guide in Judgment,  
 and the *Meek* will he teach his way; *Pf.*  
 25. 9.

The *Meek* shall inherit the Earth, and  
 shall delight themselves in abundance of  
 Peace; *Pf.* 37. 11.

The Lord lifteth up the *Meek*, he cast-  
 eth the Wicked down to the ground; *Psa.*  
 147. 6.

The Lord taketh pleasure in his Peo-  
 ple, he will beautifie the *Meek* with Sal-  
 vation; *Pf.* 149. 4.

Seek

## M

Seek Righteousness, seek *Meekness*;  
*Zeph. 2. 3.*

The ornament of a *meek* and quiet Spirit, is in the sight of God of great price;  
*1 Pet. 3. 4.*

## Member.

It is profitable for thee that one of thy *Members* perish, and not that thy whole Body be cast into Hell; *Mat. 5. 30.*

## Mercy.

The *Mercy* of the Lord is from everlasting to everlasting on them that fear him; *Pf. 103. 17.*

With the Lord is *Mercy* and plenteous Redemption; *Pf. 130. 7.*

The Lord is gracious, and full of compassion, slow to Anger, and of great *Mercy*; *Psal. 145. 8.*

The Lord is good to all, his tender *Mercies* are over all his Works; *Pf. 145. 9*

## Mighty.

God standeth in the Congregation of the *Mighty*; he judgeth among the Gods; *Pf. 12. 1.*

## Mount.

In the *Mount* of the Lord it shall be seen; *Gen. 22. 14.*

## Money.

The love of *Money* is the root of all evil; *1 Tim. 6. 10.*

## N O

### Mother.

As is the *Mother*, so is the Daughter;  
*Ezek. 16. 44.*

### Nation.

Behold, the *Nations* are as the drop of a Bucker, or as the small dust of the Balance: Behold, he taketh up the Isles as a very little thing; *Isa. 40. 15.*

Blessed is the *Nation* whose God is the Lord, and the People whom he hath chosen for his Inheritance; *Pf. 33. 12.*

### Naked.

*Naked* came I out of my mothers womb, and *naked* shall I return thither again;  
*Iob 1. 21.*

### Name.

They that know thy *Name*, will put their trust in thee; for thou, Lord, hast not forsaken them that seek thee; *Pf. 9. 10.*

### Night.

If a man walk in the *Night*, he stumbleth; *Iohn 11. 10.*

### Obeey.

We ought to *obey* God rather than man;  
*Act. 5. 29.*

### Opinion.

How long halt ye betwixt two *Opinions*? if God be God, follow him; *1 King. 18. 21.*

### Opportunity.

As we have *opportunity* let us do good to all men; *Gal. 6. 10.*

### Oppressed



## O P

### **Oppressed.**

The Lord will be a Refuge to the *Oppressed*, a Refuge in time of trouble; *Pf.* 9. 9.

The Lord executeth right Counsel and Judgment for the *Oppressed*; *Pf.* 103. 6.

### **Or.**

Thou shalt not muzzle the mouth of the Ox that treadeth out the Corn; *1 Cor.* 9. 9

### **People.**

As the Mountains are round about Jerusalem, so is the Lord round about his *People*, *Pf.* 125. 2.

Happy is the *People* whose God is the Lord; *Pf.* 144. 15.

### **Perfect.**

God will not cast away a *perfect* man; neither will he help the evil-doers; *Job* 8. 20.

If I justify my self, mine own mouth shall condemn me: if I say I am *Perfect*, it shall prove me perverse; *Iob* 9. 20.

### **Persecution.**

All that will live Godly in Christ Jesus, must suffer *Persecution*; *2 Tim.* 3. 12.

### **Person.**

There is no respect of *Persons* with God *Rom.* 2. 11.

### **Physician.**

They that be whole need not a *Physician*,

P

but those that are sick; *Mat.* 9. 12.

*Physician*, heal thy self; *Luke* 4. 23.

*Please.*

If I *please* men, I am not the Servant of Christ; *Gal.* 1. 10.

*Poor.*

Blessed are the *Poor* in spirit; *Mat.* 5. 3.

Blessed is the man that considereth the *Poor* and Needy, the Lord will deliver him in time of trouble; *Pf.* 41. 1.

The Lord heareth the *Poor*, and despiseth not the Prisoners; *Pf.* 69. 33.

He shall deliver the *Poor* and Needy, when he cryeth; the *Poor* also, and him that hath no helper; *Pf.* 72. 12.

The *Poor* man cryed, and the Lord heard him, and delivered him out of all his troubles; *Pf.* 34. 6.

*Possessing.*

As having nothing, yet *possessing* all things; *2 Cor.* 6. 10.

*Praise.*

*Praise* the Lord, for it is good to sing praises to our God; for it is pleasant, and *praise* is comely; *Pf.* 147. 1.

Out of the mouthes of Babes and Sucklings thou hast perfected *Praise*; *Mat.* 21. 16.

Great is the Lord, and greatly to be *praised*, and his greatness is unsearchable; *Pf.* 145. 3.

*Prep.*

## P

### Prey.

He that departeth from evil, maketh himself a *Prey*; Isa. 59. 15.

### Prisoners.

The Lord looseth the *Prisoners*; Pſal. 146. 7.

### Prophet.

A *Prophet* is not without honour, but in his own Country; Mat. 13. 57.

Is Saul also among the *Prophets*? 1 Sam. 10. 11.

### Promotion.

*Promotion* cometh neither from the East nor from the West, nor from the South; Pſal. 75. 6, 7.

### Proud.

God rejecteth the *Proud*; Jam. 4. 6.

### Probe.

*Probe* all things; hold fast that which is good; 1 Theſſ. 5. 21.

### Publicans.

If you love them that love you, what reward have you? do not the *Publicans* the same? Mat. 5. 46.

### Pure.

With the *Pure* thou wilt shew thy self *pure*; and with the froward thou wilt shew thy self froward; Pſal. 18. 26.

### Reaping.

*Reaping* where thou haſt not ſown, and gathering where thou haſt not ſtrawed; Mat. 25. 24.

## R

### **Reed.**

A bruised *Reed* will he not break, and smoking Flax shall he not quench; *Isa.*

42. 3.

A *Reed* shaken with the wind; *Mat.* 11.

7.

### **Remember.**

*Remember* Lot's Wife; *Luke* 17. 32.

### **Remission.**

Without shedding of blood, there is no *Remission*; *Heb.* 9. 22.

### **Requite.**

As I have done, so God hath *requited* me; *Judg.* 1. 7.

### **Rich.**

As the Partridge sitteth on Eggs, and hatcheth them not : so he that getteth *Riches*, and not by right, shall leave them in the midst of his dayes, and be a fool at the end; *Jer.* 17. 11.

Be not afraid when one is made *rich*, when the glory of his house is increased ; for when he dyeth he shall carry nothing away, his glory shall not descend after him; *Psf.* 49. 17.

### **Righteous.**

All our *righteousness* is as filthy rags, and we all do fail as a leaf; *Isa.* 64. 6.

The Lord knoweth the way of the *Righteous*, and the way of the Sinner shall perish; *Psf.* 1. 6.

The

# R

The Lord judgeth the *Righteous*, and is angry with the Wicked every day; *Psal.* 7. 11.

The *Righteous* love the Lord: his countenance doth behold the Upright; *Pf.* 11. 7

The voice of rejoycing and salvation is in the Tabernacles of the *Righteous*; *Psal.* 108. 15.

The *Righteous* shall hold on his way; and he that hath clean hands shall be stronger and stronger; *Job* 17. 9.

The Lord will bless the *Righteous*, with favour shall he compass him about as with a Shield; *Pf.* 5. 12.

The eyes of the Lord are upon the *Righteous*, and his ears are open to their cry; *Psal.* 34. 15.

The mouth of the *Righteous* speaketh Wisdom, and his tongue talketh of Judgment; *Pf.* 37. 30.

I have been young, and now am old; yet have I not seen the *Righteous* forsaken, nor his seed begging their bread; *Psal.* 37. 25.

A little that the *Righteous* hath is better than the Riches of many Wicked; *Pf.* 37. 16.

The *Righteous* shall flourish like a green Palm-tree; he shall grow like a Cedar in Lebanon; *Pf.* 92. 12.

The

## R S

The *Righteous* shall be in everlasting remembrance; *Pf.* 112. 6.

Light is sown for the *Righteous*, and joy for the upright in heart; *Pf.* 97. 11.

### Run.

If thou hast *run* with the footmen, and they have wearied thee, how canst thou contend with the horses? *Jer.* 12. 5.

### Rush.

Can the *Rush* grow without mire? can the Flag grow without water? *Job* 8. 11.

### Sacrifice.

Offer the *Sacrifices* of Righteousness, and put your trust in the Lord; *Pf.* 4. 5.

The *Sacrifice* of God is a broken heart; *Pf.* 51. 17.

### Saints.

Precious in the sight of the Lord is the Death of his *Saints*; *Psal.* 116. 15.

### Salt.

Have *Salt* in your selves; *Mark* 9. 50.

If the *Salt* have lost its savour, it is henceforth good for nothing; *Mat.* 5. 13.

### Salvation.

*Salvation* belongeth unto the Lord; *Pf.* 3. 8.

### Saved.

There is no King *saved* by the multitude of an Host: a mighty man is not delivered by much strength; *Pf.* 33. 16.

### Seek.

Their heart shall live that *seek* God;  
*Pf.* 69. 32. The

# S

The young Lions do lack, and suffer hunger : but they that *seek* the Lord shall not want any good thing; *Pf.* 34. 10.

## Serpents.

Be wise as *Serpents*, and harmless as Doves; *Mat.* 10. 16.

## Serve.

No man can *serve* two Masters : for either he will hate the one, and love the other ; or else hold to the one, and despise the other; *Mat.* 6. 24.

## Servant.

The *Servant* knoweth not what his Lord doth; *John* 15. 15.

The *Servant* is not greater than his Lord; *John* 13. 16.

The *Servant* abideth not in the house for ever ; but the Son abideth for ever ; *Joh.* 8. 35.

## Shadow.

He that dwelleth under the secret place of the Most High, shall abide under the shadow of the Almighty; *Pf.* 91. 1.

## Shepherd.

The *Shepherd* is smitten, and the Sheep are scattered; *Mat.* 26. 31.

A good *Shepherd* giveth his life for his Sheep; *John* 10. 11.

## Sin.

If thou dost well, shalt thou not be accepted ? and if thou dost not well, *Sin* lieth

## S

lieth at the door; *Gen. 4. 7.*

There is no man that *sinneth* not; *1 Kin. 8. 46.*

He that saith he hath no *sin*, deceiveth himself; *1 Iohn 1. 8.*

### Sow.

Whatsoever any man *soweth*, that shall he also reap; *Gal. 6. 7.*

Whoso *soweth* sparingly, shall reap sparingly; and he that *soweth* bountifully, shall reap bountifully; *2 Cor. 9. 6.*

They have *sowed* the Wind, and shall reap the Whirwind; *Hos. 8. 7.*

### Sparrow.

A *Sparrow* shall not fall to the ground without your Father; *Mat. 10. 29.*

### Spirit.

There is a *Spirit* in man, and the inspiration of the Almighty giveth understanding; *Job 32. 8.*

The *Spirit* is willing, but the flesh is weak; *Mat. 26. 41.*

### Stand.

Let him that thinketh he *standeth*, take heed lest he fall; *1 Cor. 10. 12.*

### Stone.

A Father will not give a *Stone* for bread; *Luke 11. 11.*

### Sword.

They that take the *Sword*, shall perish with the *Sword*; *Mat. 26. 52.*

Teach.



## T

### Teach.

Thou that *teachest* another, *teachest* thou not thy self? *Rom. 2. 21.*

### Tears.

They that sow in *Tears*, shall reap in Joy; *Pf. 126. 5.*

### Testimony.

The *Testimonies* of the Lord are sure, making wise the simple; *Pf. 19. 7.*

Blessed are they that keep his *Testimonies*; *Psal. 119. 2.*

### Thanks.

It is a good thing to give *thanks* unto the Lord; *Pf. 92. 1.*

### Thief.

He that entreth not in by the door, the same is a *Theif* and a Robber; *Joh. 10. 1.*

### Thoughts.

The Lord knoweth the *thoughts* of a man that they are vanity; *Pf. 94. 11.*

### Thorns.

Do men gather Grapes of *Thorns*, or Figs of Thistles? *Mat. 7. 16.*

### Time.

Is there not an appointed *Time* to man upon Earth? are not his dayes like the dayes of an Hireling? *Joh 7. 1.*

### Tongue.

Except you utter by the *Tongue* words easie to be understood, ye speak in the air;  
*1 Cor. 14. 9.* How

# T

How great a matter a little fire kindleth! The *Tongue* is a fire; *Jam.* 3. 5.

The *Tongue* can no man tame: it is an unruly evil, full of deadly poyson; *Jam.* 3. 11. **Treasure.**

Where the *Treasure* is, there the heart is also; *Mat.* 6. 21.

A good man out of the good *treasure* of his heart bringeth forth good things; *Mat.* 12. 35. **Tree.**

Every *Tree* is known by his own fruit; *Mat.* 12. 33. **Trouble.**

Man is born to *trouble*, as the sparks fly upwards; *Job* 5. 7.

## Trumpet.

When thou doest thine Alms, do not sound a *Trumpet* before thee; *Mat.* 6. 2.

If the *Trumpet* give an uncertain sound, who shall prepare himself to the battel? *1 Cor.* 14. 8. **Trust.**

They that *trust* in the Lord, shall be as Mount-Zion; which cannot be moved, but abideth for ever; *Psal.* 125. 1.

Blessed is the man that maketh the Lord his *Trust*, and respecteth not the Proud, nor such as turn aside to Lyes; *Pf.* 40. 4.

None that *trust* in the Lord, shall be desolate; *Pf.* 34. 22.

I will not *trust* in my Bow, neither shall my Sword save me; *Pf.* 44. 6.

They

## T V

They that *trust* in their *Wealth*, and boast themselves in the multitude of their *Riches*, none of them can by any means redeem his Brother, nor give God a ransom for him; *Pf. 49. 6.*

*Trust* not in Oppression, become not vain in Robbery: if *Riches* increase, set not thine heart upon them; *Pf. 62. 10.*

### Truth.

He that doth *Truth*, cometh to the light *John 3. 21.*

### Vanity.

Verily every man at his best estate is altogether *vanity*; *Pf. 39. 5.*

Surely men of high degree are *vanity*, and men of low degree are a lye, to be laid in the ballance is altogether lighter than *vanity*; *Psal. 62. 9.*

Surely every man walketh in a *vain* shew; *Psal. 39. 6.*

### Vintage.

Is not the gleaning of the Grapes of *Ephraim* better than the *Vintage* of *Abiezzer*? *Judg. 8. 2.*

### Violence.

The *Wicked*, and him that loveth *Violence*, God's soul hateth; *Pf. 11. 5.*

### Voices.

There are many kind of *Voices* in the world, and none of them are without signification; *1 Cor. 14. 10.*

Un=

# U W

## Undefiled.

Blessed are the *Undefiled* in the way,  
who walk in the Law of the Lord; *Psal.*  
119.1.

## Ungodly.

The *Ungodly* shall not stand in the  
Judgment, nor Sinners in the congrega-  
tion of the Righteous; *Pf. 1. 5.*

## Unlaboury.

Can that which is *Unfavoury* be eaten  
without Salt? or is there any favour in the  
white of an Egg? *Job. 6. 6.*

## Upright.

The Lord knoweth the dayes of the *Up-  
right*, and their inheritance shall be for  
ever; *Job 12. 4.*

Mark the perfect man, and behold, the  
*Upright*; for the end of that man is peace;  
*Psal. 37. 37.*

The way of the Just is *Uprightness*; *Isa.*  
26.7.

## Wages.

He earneth *Wages*, to put it into a bag  
with holes; *Hag. 1. 6.*

Be content with your *Wages*; *Luk. 3. 14.*

## Warfare.

Who goeth a *Warfare* at any time at his  
own charge? *1 Cor. 9. 7.*

## Way.

As for such as turn aside to their croo-  
ked *wayes*, the Lord shall lead them forth  
with the workers of iniquity; *Psal. 125. 5.*

## Wæp.

# W

## WEEP.

He that goeth forth and *weepeth*, bearing precious seed, shall doubtless come again rejoycing, bringing his sheaves with him; *Pf. 126. 6.*

## WHEAT.

What is the Chaff to the *Wheat*? *Jer. 23. 28.*

## WIDOW.

Ye devour *Widows* houses, and for a pretence make long prayers; *Mat. 23. 14.*

The poor *Widow* cast in her two mites into the Treasury; *Luke 21. 2.*

## WICKED.

The *Wicked* travel with iniquity, conceive mischief, and bring forth a lye; *Pf. 7. 14.*

The *Wicked* in his pride doth persecute the Poor; *Pf. 10. 2.*

The *Wicked* boasteth of his hearts desire, and blesteth the Coverous, whom the Lord abhorreth; *Pf. 10. 3.*

The *Wicked* through the pride of his countenance will not seek after God; God is not in all his thoughts; *Pf. 10. 4.*

The *Wicked* borroweth, and payeth not again; but the Righteous sheweth mercy and giveth; *Pf. 37. 21.*

The *Wicked* plotteth against the Just, and gnasheth upon him with his teeth; *Psal. 37. 12.*

# W

*Wicked* men, because they have no changes, fear not God; *Psf.* 55. 19.

How oft is the Candle of the *Wicked* put out? and how oft cometh their destruction upon them? God distributeth sorrows in anger; *Job* 21. 17.

The *Wicked* is reserved unto the day of destruction, they shall be brought forth to the day of Wrath; *Job* 21. 30.

Is not destruction to the *Wicked*, and a strange punishment to the workers of iniquity; *Job* 31. 3.

From the *Wicked* light is withholden, and their high Arm shall be broken; *Psal.* 7. 19.

The *Wicked* shall be turned into Hell, and all the Nations that forget God; *Psal.* 1. 17.

Evil shall slay the *Wicked*, and they that hate the Righteous shall be desolate; *Psal.* 34. 21.

I have seen the *Wicked* in great power, and spreading himself like a green Bay-tree; yet he passed away, and lo he was not; yea I sought him, but he was not to be found; *Psf.* 37. 35, 36.

When the *Wicked* spring as the grass, and when all the workers of Iniquity do flourish; it is that they shall be destroyed for ever; *Psf.* 92. 7.

The

# W

The desire of the *Wicked* shall perish;  
*Psal.* 112. 10.

The Rod of the *Wicked* shall not rest  
upon the Lot of the Righteous; lest the  
Righteous put forth their hands unto Ini-  
quity; *Pf.* 125. 3.

They that plow Iniquity, and sow  
*Wickedness*, shall reap the same; *Job* 4. 8.

*Wickedness* proceedeth from the *Wicked*;  
*1 Sam.* 24. 12.

## Wife.

A man shall leave his Father and his  
Mother, and shall cleave unto his *Wife*;  
*Gen.* 2. 24.

## Wine.

Men do not put new *Wine* into old Bot-  
tles; *Mat.* 9. 17.

Old *Wine* is best; *Luke* 5. 17.

## Wind.

The *Wind* bloweth where it listeth;  
*Job.* 3. 8.

## Wise.

Great men are not alwayes *Wise*, nei-  
ther do the Aged understand Judgment;  
*Job* 32. 9.

## Wisdom.

With the Ancient is *Wisdom*; and in  
length of dayes, Understanding; *Job* 12.  
12.

No mention shall be made of Coral; or  
Pearls: for the price of *Wisdom* is above  
Rubies; *Job* 28. 18.

## W

Hath not God made foolish the *Wisdom* of this **World**? *1 Cor. 1. 20.*

The Children of this **World** are *Wiser* in their Generation than the Children of Light; *Luke 10. 8.*

### **Wolves.**

*Wolves* in Sheeps-clothing; *Mat. 7. 15.*

### **Word.**

In the mouth of two or three *Witnesses* every *Word* shall be established; *Mat. 18. 16.*

The *Word* of the Lord is right, and all his *Works* are done in truth: *Pf. 33. 4.*

The *Words* of the Lord are pure *words*, as Silver is tryed in a Furnace of Earth seven times; *Pf. 12. 6.*

By the *Word* of the Lord were the Heavens made, and all the Host of them by the breath of his Mouth; *Pf. 33. 6.*

For ever the *Word* of the Lord is settled in Heaven; *Pf. 119. 89.*

How forcible are right *Words*? *Job 6. 25.*

Should not the multitude of *Words* be answered? and should a man full of talk be justified? *Job 11. 2.*

### **Work.**

The *Work*-man is worthy of his meat; *Mat. 10. 10.*

Let



# W

Let every man prove his own *Work*;  
*Gal. 6.4.*

He that will not *work*, neither let  
him eat; *2 Theff. 3. 10.*

The *Works* of the Lord are great, sought  
out of all those that have pleasure there-  
in; *Psal. 111. 2.*

## WWorlde.

The whole *World* lieth in Wickedness;  
*1 John 5. 19.*

We brought nothing into this *World*,  
and it is certain we can carry nothing  
out; *1 Tim. 6. 7.*

## WWorthy.

Not *worthy* to loose his shoe; *Luke 3.*  
*16.*

## WWrath.

*Wrath* killeth the foolish man, and  
Envy slayeth the silly one; *Job 5. 2.*

Surely the *Wrath* of man shall praise  
thee, the remainder of *Wrath* shalt thou  
restrain; *Pf. 76. 10.*

Let not the Sun go down upon your  
*Wrath*; *Eph. 4. 26.*

## WWrought.

It shall be said of Jacob and of Isra-  
el, what hath God *wrought*? *Numb. 23.*  
*23.*

Y

*Yea.*

Let your *Yea* be *Yea*; and your *Nay*,  
*Nay.* *Mat.* 5. 34.

*Yoke.*

Take my *Yoke* upon you, and learn of  
me; for I am meek and lowly in heart,  
and ye shall finde rest unto your souls;  
*Matth.* 11. 29.

*Young.*

Wherewith shall a *Young-man* cleanse  
his way? By taking heed thereto ac-  
cording to thy Word; *Psal.* 119. 9.

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F I N I S.

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*An*

\*\*\*\*\*  
\*\*\*\*\*  
*An Addition of about Eighty PRO-  
VERBS more, omitted in the for-  
mer, and gathered since the Impres-  
sion, which may be added to their  
proper heads, being here presented  
as they lye in each Book.*

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**Genesis.**

**E**VEN as Nimrod the mighty Hun-  
ter before the Lord; *Gen. 10. 9.*  
His hand against every man,  
and every mans hand against  
him; *Gen. 16. 12.*

**Leviticus.**

The sound of a shaken leaf shall chase  
them; *Lev. 26. 36.*

**Numbers.**

They shall be pricks in your eyes, and  
thorns in your sides; *Num. 33. 55.*

**Judges.**

If you had not plowed with my Heifer,  
you had not found out my Riddle; *Judg.*  
*14. 18.*

**Job.**

If my hand hath kissed my mouth; *Job*  
*31. 27.*                      K 4                      Where

Where the Slain are, there is the Eagle;  
*Job 39. 30.*

**Psalms.**

Deep calleth upon Deep at the noise  
of thy Water-spouts; *Psal. 42. 7.*

**Proverbs.**

In vain the Net is spread in the sight  
of any Bird; *Pro. 1. 17.*

Can a man take fire in his bosom, and  
his clothes not burnt? *Pro. 6. 27.*

Stolen Waters are sweet, and Bread eaten  
in secret is pleasant; *Pro. 9. 17.*

It is a snare to the man who devoureth  
that which is holy, and after voves to  
make enquiry; *Pro. 20. 25.*

Train up a Child in the way he should  
go, and when he is old he will not depart  
from it; *Pro. 22. 26.*

Be not desirous of the dainties of the  
Ruler; for they are deceitful meats;  
*Pro. 23. 3.*

Hast thou found Honey? eat that which  
is sufficient for thee, lest thou be filled  
therewith and vomit it; *Pro. 25. 16.*

The great God that formed all things,  
both rewardeth the Fool, and rewardeth  
Transgressors; *Pro. 26. 10.*

As a Bird that wandreth from their rest,  
so is a man that wandreth from his place;  
*Pro. 27. 8.*

He

He that blesseth his friend with a loud voice, rising early in the morning, it shall be accounted a curse to him; *Pro. 27. 14.*

Whoso hideth the contentious Woman, hideth the Wind, and the Oyntment of his right-hand, which bewrayeth it self; *Pro. 27. 16.*

If a wise man contendeth with a foolish man, whether he rage or laugh, there is no rest; *Pro. 29. 9.*

### **Ecclesiastes.**

One Generation passeth away, and another cometh : but the Earth abideth for ever; *Eccl. 1. 4.*

There is no new thing under the Sun; *Eccl. 1. 9.*

That which is crooked, cannot be made straight ; and that which is wanting, cannot be numbred ; *Eccl. 1. 15.*

To every thing there is a season, and to every purpose there is time and judgment; *Eccl. 3. 1. & 8. 6.*

That which hath been, is now ; and that which is to be, hath already been, and God requireth that which is past; *Ec. 3. 15.*

A threefold cord is not easily broken ; *Ec. 4. 12.*

I considered all the living which walk under the Sun, with the second Child  
that

that shall stand up in his stead; *Ec. 4. 15.*

He that loveth Silver, shall not be satisfied with Silver; and he that loveth abundance, with increase; *Ec. 5. 10.*

When goods encrease, they are increased that eat them: and what good is there to the owners thereof, saving the beholding them with their eyes; *Ec. 5. 11.*

What profit hath he that hath laboured for the wind? *Ec. 5. 16.*

He that diggeth a pit shall fall into it; and whoso breaketh a hedge, a Serpent shall bite him; *Ec. 10. 8.*

Whoso removeth stones, shall be hurt therewith: and he that cleaveth wood, shall be endangered thereby; *Ec. 10. 9.*

The labour of the foolish wearieth every one of them; because he knoweth not how to go to the City; *Ec. 10. 15.*

A Feast is made for laughter, and Wine maketh merry; *Ec. 10. 19.*

Money answereth all things; *ibid.*

Curse not the King, no not in thy thought; and curse not the Rich in thy Bed-chamber: for a Bird of the Air shall carry the voice, and that which hath wings shall tell the matter; *Ecc. 10. 20.*

If the Tree fall towards the South, or towards the North, in the place where the  
the

the Tree falleth, there it shall be; *Eccl.*  
11. 3.

He that observeth the Wind, shall not sow; and he that regardeth the Clouds, shall not reap; *Eccl.* 11. 4.

In the morning sow thy Seed, and in the evening withhold not thine hand: for thou knowest not whether shall prosper, either this or that, or whether they both shall be alike good; *Ec.* 11. 6.

Of making many Books there is no end; and much study is a weariness to the flesh; *Ec.* 12. 12.

### **Isaiah.**

Drunken, but not with Wine; *Is.* 51. 21

His Watchmen are blind and ignorant; dumb Dogs that cannot bark; sleeping, lying down, loving to sleep; *Is.* 56. 10.

### **Jeremiah.**

What is the Chaff to the Wheat? *Jer.*  
23. 28.

### **Ezekiel.**

One Evil follows another; *Ezek.* 7. 5.

The dayes are prolonged, and every Vision faileth; *Ez.* 12. 22.

The Fathers have eaten sower Grapes, and the Childrens teeth are set on edge; *Ez.* 18. 2.

One built up a Wall, and others daubed it with untempered Morter; *Ez.* 13. 10.

### **Hosea.**

**Hosea.**

Like Priest like People, *Hof.* 4. 9.

They have sown the Wind, and shall reap the Whirlwind; *Hof.* 8. 7.

He feedeth on Wind, and followeth after the East-Wind, increasing lies and desolation. *Hof.* 12. 1.

**Amos.**

Shall Horses run upon the Rock? will one plow there with Oxen? *Am.* 6. 12.

**Habakkuk.**

The Law is slack, and Judgement doth never go forth: for the Wicked doth compass about the Righteous; *Hab.* 1. 4.

Wo to him that encreaseth that which is not his; *Hab.* 2. 6.

The Stone shall cry out of the Wall, and the Beam out of the Timber shall answer it; *Hab.* 2. 11.

**Malachi.**

Have we not all one Father? hath not God created us? *Mal.* 2. 10.

**Matthew.**

Let not thy left-hand know what the right-hand doth; *Mat.* 3. 6.

Cast not Pearls before Swine; *Matth.* 7. 6.

No man putteth a piece of new Cloth into an old Garment; *Mat.* 9. 16.

He



He that endureth to the end, shall be saved; *Mat.* 10. 22.

A mans foes shall be they of his own household; *Mat.* 10. 36.

Out of the abundance of the heart the mouth speaketh; *Mat.* 12. 34.

Whosoever hath, to him shall be given, and he shall have more abundance; but whosoever hath not, shall be taken away even that he hath; *Mat.* 13. 12.

In the mouth of two or three Witnesses every word shall be established; *Mat.* 18. 16.

Strain at a Gnat, and swallow a Camel; *Mat.* 23. 24.

*Luke.*

I cannot dig, and to beg I am ashamed *Luk.* 16. 3.

The Children of this world are in their generation wiser than the Children of Light; 16. 8.

Out of thy own mouth I will judge thee; *Luke* 19. 22.

*John.*

Can any good thing come out of *Nazareth*? *Joh.* 1. 46.

Gather up the fragments that remain; *John* 6. 12.

If any man walketh in the day, he stumbleth not; *Joh.* 11. 9.

*Rom.*

**Romans.**

The good that I would, I do not; but  
the evil that I would not, that I do :  
*Rom. 7. 19.*

**1 Cozinth.**

The day shall declare it; *1 Cor. 3. 13.*

Let him that thinks he standeth, take  
heed lest he fall; *1 Cor. 10. 12.*

**2 Timothy.**

No man is crowned, except he strive  
lawfully; *2 Tim. 2. 5.*

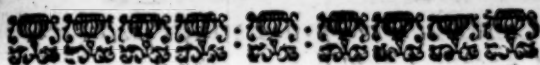
The husbandman must first labour be-  
fore he partake of fruit; *2 Tim. 2. 6.*

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*An*



*An INDEX of all the Additional  
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